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COMPARE OUR SACRIFICES WITH THEIRS

BIRTH AND DEATH RATES COMPARED

A Practical Argument Against Birth Prevention

THE Census Bureau statistics relating to births and deaths in 1930 show a slight actual increase in the number of babies born alive, the birth rate remaining practically the same as in 1929 (18.9 per thousand), though lower than the 1928 rate. The deaths for the same period were fewer than the births by more than a million (1,321,367), representing a death rate of 11.3 per thousand as compared with the birth rate of 18.9. But the span between the two rates is not so great as it was, for example, in 1927, when the birth rate was higher (20.7) and the death rate (11.4) practically the same. Going back to 1915 one finds an even greater rate of increase by birth. Sixty years ago the birth rate was about twice as high as it is now.

An Older Population.

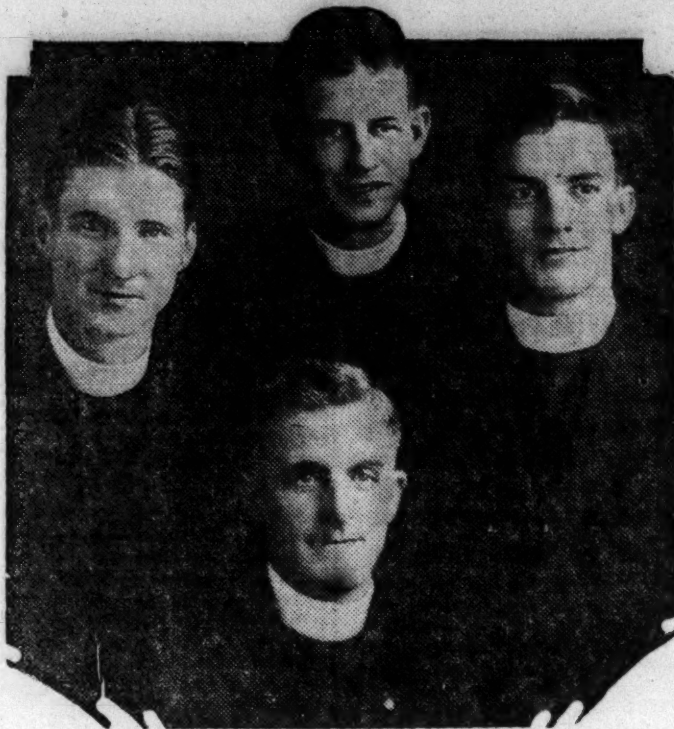
With the lowering of infant mortality and the prolongation of the average life, we are clearly moving toward an older population, one in which the people 20 years of age or older will be more than 70 per cent of the total number. At the present rates of birth and death an "ultimate stationary population," with 40 per cent between 20 and 30 years and 31 per cent beyond 50, is likely to be reached in less than twenty years from now. All this has a high social and economic significance. J. J. Spengler in the current Scribner's holds that "no factor in Western civilization is so loaded with potential power for good or evil as the birth rate."

The birth rate of England and Wales reached a new "low" in 1931 with a rising death rate. Scotland's birth rate also declined, the death rate remaining the same. The French are alarmed over the continuing drop in their birth rate, confronted as they are by impressive statistics suggesting that "a nation which cannot show an average of three births per family is doomed to extinction." Anglo-Saxons, Germans, French and Scandinavians "no longer reproduce themselves." The death rate cannot, in the nature of things, be much reduced, for though the average length of life has been lengthened the maximum has not been advanced. Thus the birth rate becomes the determining factor in the eternal warfare between life and death.

Meanwhile, it is gratifying to be assured by the Metropolitan Life

Continued on page 16

MISSIONARY WORKERS IN INDIA



Four American Jesuits who are working in the Mission of Patna, India. The missionaries spent some time in the study of Hindi, the principal language of the Mission. They are: the Rev. Frank Brown, S. J.; Mr. William Hussey, S. J.; Mr. Jerome P. McFarland, S. J., and Mr. Joseph Wroblewski, S. J.

THE BOOK'S RELIABILITY DEPENDS ON THE CHURCH The Bible Is an Authority Only When It Is in Catholic Hands

ON December sixth last, a drive was started by the Federal Council of the Churches of Christ in America, the National Council of Federated Church Women, the American Bible Society and other affiliated groups to place a copy of the Bible in factories, stores and shops, in the meeting rooms of civic societies, and for that matter in all homes. Associated with the movement will be an effort to teach people how to read the Bible and to find its interpretation from Concordances.

On the face of it this missionary effort is commendable, but it lacks a great deal of logic. The Bible can be an authority only when the one who uses it is convinced that it is a divinely inspired book; that in its present form it is a true rendition of the original Scriptures; that the Catholic Church was infallible at least at the time she declared those original Scriptures to have been written under divine inspiration.

Those Concordances, whose interpretations are not in harmony with those of that Church, whose sons wrote the Bible and copied it and preserved it, certainly cannot be very reliable. Protestants often speak of fundamentals in matters of religious faith and practice. But what could be more fundamental than the teaching of the Catholic Church concerning a number of the Sacraments (if her teaching be correct) such as the Sacrament of Holy Eucharist, the Sacrament of Penance, the Sacrament of Confirmation, of Extreme Unction, of Matrimony? It will not do to say that some of these things were innovations of a later age, because the Greek Schismatic churches, a thousand years older than any form of Protestantism, believe and practice what Catholics do in these matters.

How, for instance, will the honest reader of the Bible get around Scripture texts like the following:

"If he will not hear the Church, let him be to thee as the heathen and publican" (Matt. XVIII, 17).

"There shall be one fold and one shepherd" (John X, 16).

"Thou art a rock; and upon this rock I will build My Church, and the gates of hell shall not prevail against it; and I will give to thee the keys of the Kingdom of Heaven, and whatsoever thou shalt bind upon earth, shall be bound also in Heaven" (Matt. XVI, 18, 19).

"By the imposition of the hands of the Apostles, the Holy Ghost was given" (Acts VIII, 18).

"He breathed on them, and He said to them: 'Receive ye the Holy Ghost: whose sins you shall forgive, they are forgiven them, and whose sins you shall retain, they are retained'" (John XX, 22, 23).

"Is any man sick among you? Let him bring in the priests of the Church... anointing him with oil" (James V, 14).

"What, therefore, God hath joined together, let no man put asunder" (Matt. XIX, 6).

"This (marriage) is a great sacrament... in the Church" (Ephes. V, 32).

"This is My body... this is My Blood" (Matt. XXVI, 26, 28).

"In every place there is sacrifice, and there is offered to my name a clean oblation" (Mal. I, 11).

"God is glorified in the assembly of saints" (Ps. LXXXVIII, 8).

"Thou shalt not go out from thence till thou repay the last farthing" (Matt. V, 26).

"Behold, from henceforth all generations shall call me blessed" (Luke I, 48).

Workers for God in Foreign Lands

SELDOM do we consider the sacrifices made by those who leave the country of their birth and even the comforts of a good home to spend their whole lives in pagan lands to win souls to Christ.

Many people might be very glad to pay a visit to China or Japan, or India, or South Africa, or to Islands of any one of the seas, but who would care to remain there until his death, learn the strange language, dwell amid a people whose standards of living, whose customs are so different from those to which he had been accustomed at home among his congenial friends and relatives?

I am presuming, as is the case with Catholic missionaries, that they are not salaried, that the sole stimulus of their sacrifice is pure love for Jesus and for those for whom He Himself sacrificed His life.

The zeal and self-sacrifice of Catholic missionaries are praised by all who have contacts with them, and in these we have the explanation of their greater success, admitted by missionaries of other organizations, even though they receive pagans into their folds on easier terms, and exact less of them after their conversion.

We are reminded of his "MEMOIRS OF SAMOA" written by Dr. Erich Schultz-Ewerth, a non-Catholic, in which the following tribute is paid to Catholic missionaries:

"In self-denial and active charity the Catholic missionary is in the lead. Everywhere in the South Sea the care of lepers is exclusively in the hands of the Catholic Mission, because no other is prepared to conduct it. This one fact alone should suffice. In Samoa we had the same experience. When we set about isolating the few cases that had been ascertained, in order to prevent the spreading of the horrible disease, we offered charge of the station to the London Mission, in which, if I am not mistaken all, or at least most of those afflicted with the disease, professed membership; but the Mission declined with thanks, stating that its personnel was inadequate. On the other hand, the Catholic Mission placed two white Sisters at our disposal without question or hesitation; it would have been flatly impossible to equip and conduct the station without their aid.

"Honor to these heroes and heroines, who have no thought of heroism; who live in a cage built by the repulsion and fear of the rest of mankind; who live there in order to alleviate and to share the misery of the most miserable of humans! Danger of contagion is said not to be very great if care is exercised; but the danger is ever present, each day, each hour, without intermission, life long, and the period of segregation extends over years."

EDUCATIONAL NUMBERS

The first of two special editions of OUR SUNDAY VISITOR to be devoted almost entirely to articles dealing with education will reach you next Sunday. The second "educational number" will appear on the last Sunday of this month.

We ask our readers not to miss these two issues of our paper as they will contain many interesting articles.

Pastors and individual readers who wish to obtain extra copies of these editions are asked to place their orders with us immediately.

D. S. V.
Outlook



How many Catholics are there in India, do you think? According to the latest report there are 3,630,000. Converts are more numerous in the United States. With one-half the dioceses of India reporting the number amounts to 544. This would mean that India has about 57,000 converts during the year.

Among these converts, in one district, are many Lutherans. In the parish of Mayudupet, in the diocese of Nellore, thirty-five Lutherans embraced the Church at the time. In that diocese Protestants are very active, especially the American Baptists and Lutherans, who conduct hundreds of schools for the natives. A short time ago one hundred and twenty Lutherans were received into the Church at Gunthus, India.

How many Catholics do you think there are in London? The latest census reports 400,000, which represents nearly twenty per cent of the total Catholic population of England. London has quite a perfect parochial school system. The one-hundredth Catholic school is in process of construction. In England Catholics build their own schools, but they are supported entirely by the State. Although England is no larger than some of our moderate sized states in this country, there are 600 small towns and villages which have no Catholic churches and which are infrequently visited. Some years ago Cardinal Bourne started an organization something like our Catholic Church Extension Society, whose purpose is to assist in building churches in these small places and supplying them with priests.

The Catholic Times, published in England, is our authority for the good news that "despite the general state of depression that has overshadowed this country for the past months it is a remarkable tribute to the faith and courage of the Catholic body that new churches and schools are being opened in all parts of the land every week.

"Thousands of pounds are being sunk in new foundations, extensions, and improvements, while new missions are constantly being established in almost every diocese."

Despite what we have recently read to the contrary the birth rate in England and Wales is falling alarmingly. It has fallen from 24.4 per thousand population in 1911, to 15.8 in 1931. The death rate per thousand in 1931 was 12. The small margin of difference in favor of births does not convey the real truth, since, as an Englishman has recently said, "The country is at present living on its fat—that is on the years in which the birth rate was high. In reality the population is not reproducing itself."

The Registrar-General reports: "The time is not far distant when the population will become stationary." He contends that England will soon be a country, whose population is constituted of old men and women. He compares the increase of 100,000 a year in England with an increase of 400,000 a year in Poland, though the general population of that country is twenty-five per cent smaller than that of England today. Italy's population is also increasing 400,000 a year.

The future belongs to the present pagan countries. India's population is increasing 400,000 a year.

Continued on page 16

Children's Columns

SUNDAY STORY

(Clip and save Uncle Dave's Story each week and you will soon have the complete History of the California Missions.)

THE CALIFORNIA MISSIONS

Uncle Dave Tells Jack the Story of Mission San Gabriel Archangel.

By Archie O'Connor Richardson

"Where is Mission San Gabriel, Uncle Dave?"

"San Gabriel—The Pride of the Missions—is situated in a lovely valley some eight miles eastward of the Plaza, Los Angeles. Today, the beautiful orange-groved valley that stretches into the dim distance seems to echo by its very charm the Padres' peaceful rule of long ago. The brown-robed Padres are there no more, but their dream, their achievement—the grey-stone Church of Mission San Gabriel Archangel—still stands, still serves the little village at its doors.

"The story of San Gabriel Mission is the usual tale of the Franciscan Padres' accomplishments in the land of California. It is as always the story of heroic struggles starting with the erection of a rude booth beneath the shade of a tree for the celebration of Mass on foundation day. Today, as we loiter in the shade of the mission walls we can almost see the Padres praying, as they knelt on foundation morning, September 8, 1771, calling down God's blessing on their future endeavors. Endeavors that proved endless, in the years that followed, in their persistence and sacrifice. But self-sacrifice crowned in time with a great measure of success—a large church, a congregation of 1565, shops, storehouses, power mills, thousands of cattle, orchards with 2333 trees and four vineyards containing some 163,579 vines—an almost perfect mission establishment dedicated to the Archangel Gabriel.

"Even the choosing of the site of Mission San Gabriel contained its dread moment of peril. A band of hostile Indians intent upon wiping out the invading strangers—the Padres and their little band of soldiers and pack-drivers—were only outwitted in their evil desires by the quick thinking of one of the Franciscan Padres. He unfurled before the oncoming hostile horde a banner of the Blessed Virgin. The Indians stopped, hesitated for a moment, then slowly approached awe-struck at the beauty of Our Lady's image, finally kneeling in humble submission at her suppliant feet.

"The now friendly Indians were baptized by Padres Pedro Benito Cambon and Jose Angel Fernandez de la Somera, chosen by Padre-presidente Junipero Serra to establish San Gabriel, the fourth of his mission chain. These two Padres led their newly-converted Indians to the site of the new mission. The latter helped the Padres and soldiers in the construction of the usual wooden stockade type of temporary buildings. Later adobe structures were erected. The present stone church was begun in 1794 and completed in 1806. It was built under the direction of Padre Cruzado, who was unconsciously influenced in his plans by his early impressions of the great Cathedral, the one-time Mosque, of Cordova, Spain.

"In spite of scanty crops, Indian uprisings and earthquakes, the early years of the nineteenth century found Mission San Gabriel favored as one of the wealthiest of the California mission groups. Its success was largely due to the untiring efforts of Padre Jose Maria de Zalvidea, who ruled over San Gabriel from 1806 to 1826. It was under his zealous leadership that the mission attained its greatest wealth and renown. It was

under his encouraging guidance that the water-power plant was constructed that is now famous in story as 'El Molino Viejo.'

"What does that mean, Uncle Dave?"

"Viejo is the Spanish word for 'old' and Molino means 'mill,' hence 'The Old Mill.' In the earthquake of 1812 the mill was badly damaged. A Yankee, named Joseph Chapman, the first American to settle near Los Angeles, helped Padre Zalvidea plan and construct a new mill at another site. But it is the ruins of the older deserted mill that are renowned in legend as 'El Molino Viejo.'

"Today, the Missionary Sons of the Immaculate Heart of Mary safeguard with devoted care the sacred relics and venerable church of San Gabriel. Their carefully collected museum makes possible an easy and complete study of the relics of old San Gabriel of bygone days. Their presence as Spiritual Fathers of the Christian families settled around the old mission makes more clear the appealing message from the Campanario of the:

"Bells of the past, whose long-forgotten music
Still fills the wide expanse,
Tingling the sober twilight of the present
With color of romance."

CHILD'S PRAYER

By Helen Weyer

When I waken in the morning
My Angel tells me "pray,"
To bow my head to Jesus,
Thank Him for this new day.
Sweet Jesus, in my school and play,
You're very near to me;
"My little girl," I hear You say,
"I hope you'll always be."
You stole my heart, Sweet Jesus,
You loved me first, You know;
Now I'll just keep a lovin' You
As through my life I go.

EXCUSE ME

More riddles! True fans never tire of guessing them, and never give up so long as there is a chance of getting the right answer. Are you a true fan?

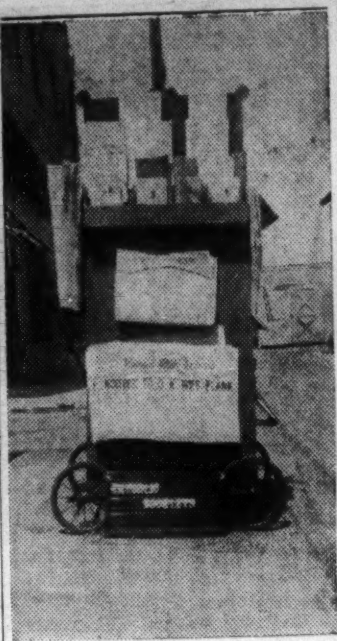
1. What is bookkeeping?
2. Do you know what they call small gray cats in Canada?
3. What do people in China usually do when it rains?
4. How did the whale that swallowed Jonah obey one of the Biblical commandments?
5. How does an auctioneer look when conducting a sale?
6. Which is the left side of a baked potato?
7. Who is your most distant relative?
8. When a young man calls upon his sweetheart, what should he shun?
9. How do gamblers justify their practice in the Bible?
10. Brothers and sisters have I none, but that child's father is my father's son. What relation am I to the child?

1. Forgetting to return borrowed books.
2. Kittens.
3. They let it rain.
4. Jonah was a stranger and he took him in.
5. Forbidding.
6. The side that is not eaten.
7. Adam.
8. Affection in his heart; perfection in his manners; and confession in his pockets.
9. They say Adam and Eve threw up a paradise (pair o' dice) for an apple.
10. Father.

LOGICAL

Rastus: "Sambo, if de good Lawd had to take away either the sunshine or the moonlight, which would you prefer?"

Sambo: "Why de sunlight of co'se. De sun shines in the daytime when it's light anyway, but the ol' moon she light up things when it's dark."—Safe Driver.



This moveable Catholic newsstand was built by the Catholic Literature Society of Long Beach, Calif., on the frame of an old baby carriage for a progressive Catholic newsboy.

It has four sides which are furnished on top with Catholic books such as the Faith of Our Fathers, Question Box, Birth Control, etc., and lower down contains some hundreds of Our Sunday Visitors, The Daily Tribune and other papers.

It is the only moveable Catholic news stand in the country, so far as we know, and it attracts unusual attention on the part of fair-minded non-Catholics, and gives them an opportunity to investigate Catholic Doctrine for a few cents and find out what the Church has to say on the great problems of the day, such as Birth Control and many other subjects.

THE TRUE CHURCH OF CHRIST

Continued from page 1

COMPANIONSHIP

How much rapping at my heart,
Creatures seeking entrance there,
Calls of folly, calls of vice,
—None shall be admitted.

These are Your apartments, Lord,
Enter now and take Your rest,
My will shall bar out every other,
—Jesus, now, and I.

—Rev. L. G. D.

WHICH CHURCH?

Doubter: Which Church do you think is the true Church of Christ?
Insolent Catholic Youth: Some church that was founded this morning.

Doubter: That's impudence. Don't be impudent. And, above all, don't be absurd!

Youth: What's absurd about it?
Doubter: The true Church, lad, whichever it is, must date back farther than any of these recent fabrics.

Insolent Youth: Then, where the deuce is your difficulty?

THE WANT OF REASON IN ATHEISM

A youngest son asks his father: "Who made your watch, Dad?" "It made itself," says father. The boy is only eight, but doesn't believe the parent in this.

The father, walking outdoors on a starry night, says to himself: "I wonder at the orderly march of that mighty army of heavenly bodies. I wonder who made the stars?" The devil answers: "They made themselves." The father believes it.

WE EXCUSE ATHEISTS

Scratching one's head is an unsightly offence against good manners. However, to the atheist who uses his eyes and his reason it is unavoidable.

OUR DAILY AMBITIONS

Health, promotion, wealth, Culture, learning, music, art. All these I aim to master and enjoy.

Yet, one ambition soars above them all—
My social pledge, to dine each day with Christ.

A good friend is my nearest relative.

Historical Truths Led Cardinal Newman to the Church

(Continued from Page 1)

nize "for their own"; because "all will agree that these fathers with whatever differences of opinion, whatever protests if you will, would find themselves more at home with such men as St. Bernard or St. Ignatius Loyola, or with the lonely priest in his lodgings, or the holy sisterhood of mercy, or the unlettered crowd before the altar, than with the rulers or the members of any other religious communities."

This is the great, manifest, historical phenomenon which converted me, to which all particular inquiries converged.—Christianity is not a matter of opinion, but an external fact, entering into, carried out in, indivisible from, the history of the world. It has a bodily occupation of the world; it is one continuous fact or thing, the same from first to last; distinct of everything else: to be a true Christian is to partake of, to submit to, this thing; and the simple question was—where, what is this thing in this age, which in the first age was the Catholic Church?

The answer was undeniable; the church called Catholic now, is that very same thing in hereditary descent in organization, in principles, in external relations, which was called the Catholic Church then: name and thing have ever gone together, by an uninterrupted connection and succession, from then till now.

My testimony then is as follows: Even when I was a boy, my thoughts were turned to the early church, and especially to the early fathers, by the perusal of Milner's Church History, and I have never lost, I have never suffered a suspension of the impression, deep and most pleasurable which his sketches of St. Ambrose and St. Augustine left on my mind. From that time the vision of the fathers was always to my imagination, I may say, a paradise of delight, to the contemplation of which I directed my thoughts from time to time whenever I was free from the engagements proper to my time of life. When I first began to read their works with attention and on system, I busied myself much in analyzing them, and in cataloguing their doctrines and principles; and, when I had thus proceeded very carefully and minutely for some space of time, I found, on looking back on what I had done, that I had scarcely done anything at all; that I had gained very little from them, and that the fathers I had been reading which were exclusively those of the ante-Nicene period, as far as my reading was concerned, had very little in them. At the time, I did not discover the reason of this result, though, on the retrospect, it was plain enough: I had read them simply on Protestant ideas, analysed and catalogued them on Protestant principles of division, and hunted for Protestant doctrines and usages in them. My headings ran "Justification by faith only," "Sanctification," and the like. I knew not what to look for in them; I sought what was not there, I missed what was there; I labored through the night and caught nothing. But I should make an important exception; I rose from their perusal with a vivid perception of the divine institution, the prerogatives, and the gifts of the episcopate; that is, with an implicit aversion to Erastian principle.

Some years afterwards I took up the study of them again, when I had occasion to employ myself on the history of Arianism. I read them with Bull's Defensio, as their key, as far as his subject extended; but I am not aware that I made any other special doctrinal use of them at that time. I had set myself to the study of them, with almost the single view of pursuing the series of controversies connected with our Lord's person; and to the examination of these controversies I devoted two summers with the interval of some years between them. And now at length I was reading them for myself; for no Anglican writer had specially and minutely treated the subjects on which I was engaged. On my first introduction to them I had read them as a Protestant; and next, I had read them pretty much as an Anglican, though it is observable that, whatever I gained on either visit I paid them, over and above the theory or system with which I started was in a Catholic direction.—In the former of the two summers of which I speak my reading was almost entirely confined to strictly doctrinal subjects, to the exclusion of history, and I believe it left me pretty much where I was on the question of the Catholic Church; but in the latter of the two seasons, it was principally occupied with the public controversy of the Monophysite controversy, and the circumstances and transactions of the Council of Chalcedon, in the fifth century, and at once and irrevocably I found my faith gone in the tenableness of the fundamental principle of Anglicanism, and a doubt of it implanted in my mind which never disappeared. I thought I saw in the controversy I have named, and in the Ecumenical Council connected with it, a clear interpretation of the present state of Christendom, and a key to the different parties and personages who have figured on the Catholic or Protestant side during the period of the Reformation.—During the autumn of the same year, a paper I fell in with upon the schism of the Donatists, deepened the impression which the history of the Monophysites had made; and I felt dazzled and excited by the new view of things which was thus opened upon me. Distrusting my judgment, and that I might be a better judge on the subject, I determined for a time to put it away from my mind; nor did I return to it till I gave myself to the translation of the doctrinal Treatise of St. Athanasius. This occupation brought up again before me the whole question of the Arian controversy and the Nicene Council; and I clearly saw in that history, what I did not perceive in the first study of it, the same phenomenon which I had already found in the history of St. Leo, and the Monophysites. From that time what delayed my convictions of the claims of the Catholic Church upon me, was not any confidence in Anglicanism, as a system of doctrine, but particular objections which I yet I saw no way of reducing, and the fear that, since I found others against me, I might in some way or other, be involved in a delusion.

12 THINGS TO REMEMBER

1. The Value of Time.
2. The Success of Perseverance.
3. The Pleasure of Working.
4. The Dignity of Simplicity.
5. The Worth of Character.
6. The Power of Kindness.
7. The Influence of Example.
8. The Obligation of Duty.
9. The Wisdom of Economy.
10. The Virtue of Patience.
11. The Improvement of Talent.
12. The Joy of Originating.

—Marshall Field

THE BIBLE IS EVER FINDING SUPPORT

Continued from page 1

the Prophet Jeremiah dwelt among the people that were left in the land. That it again lifts its head in the sun a little way from Jerusalem awakens new interest in the historic land in which three great faiths had their cradle.—New York Times.

WHAT IS LEARNED BY TRUE INFORMATION

Continued from page 1

chapel. Then I read some Catholic books. Finally, I told Father Stouter I wanted to become a Catholic. He began instructing me immediately. Now I'm waiting for the day when I shall make my First Communion and receive the Sacrament of Confirmation. Father Stouter was right; I have a lot to live for."

However rare true love, true friendship is rarer.

SUNDAY VISITOR

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ORTANT. This paper goes to
Wednesday preceding the date
e, and all material intended for
tion must reach the Diocesan
on or before Tuesday noon. The
are glad to reserve space for
ant news items if they are no-
n time to do so.

School Teachers

ords of cases without number
been published where school
s have hired teachers to serve
est interests of the schools
hen "fired" them to serve the
ian prejudices of the local
munity. No secret was made
this method of discrimination.
w years ago a representative
e Tidings made certain inves-
ons through the teachers'
ies in Los Angeles and found
in numerous school districts
hroughout Southern California
ntendents had orders not to
as teachers, Jews, Catholics,
ian Scientists or Mormons.
ce our public schools are neu-
since the mention of the name
d is not even part of the cur-
m and since any system of
tion that is not with God is
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tal equipment that fits in with
a system we could assume
no teacher fills the bill of re-
ment better than an atheist.
matter of fact, Atheism has
ly found a foundation in our
school system.

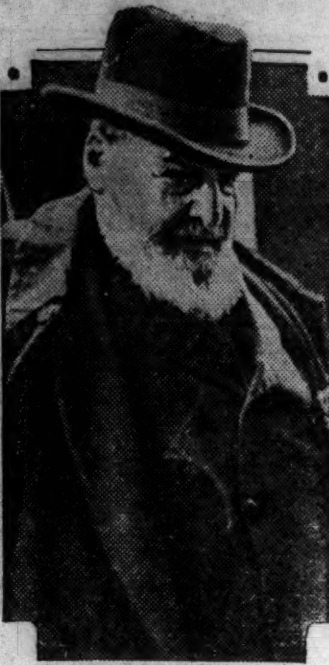
ubtless The United Presby-
n is a strong defender of the
e schools. There is a fly in
ointment of its defense, how-
since it supports the idea that
e who pay the school taxes
ht to be able to determine the
ious affiliation of the teachers
not only teach but influence the
ude and outlook of their chil-
d." That argument falls of its
weight since a public school
er cannot honorably influence
"attitude and outlook" of the
room in a sectarian manner—
only manner that could be im-
l in this connection.

gain: "Whether the applicant
atholic, Protestant, Jew, Atheist
Communist, is a matter fully as
ortant as his teaching qualifica-
s." Quite so, were the public
ols religious schools. But they
not. The very foundation idea
e American public school was
ree public education from every
arian influence. That can only
done by selecting public school
ers without prejudice as to
r religious beliefs. The New
k school bill was intended to
ke this principle safe, but since
nched the methods of sectar-
in public office, The United
byterian says that it was an
ort to make openings for teach-
of the Catholic faith, and "a
ous blow at the public school
tem in New York."

The new bill," adds the same
er, "disregards the rights of
individual. It compels an ap-
ant to conceal his religion. ...
s worthy of Russia in her dark-
days." In allowing the passage
the bill, the press is blamed for
silence, the Knights of Colum-
for their active support and
vener Roosevelt for signing it.
ainst the latter The United
byterian hurls a very signifi-
at political threat. He is also
used of being "keen to do the
ding of the most radical and in-
erant of the Romanists."

Somehow a reading of the article

"Dean of Christianity"



The Most Rev. Francis M. Redwood, Archbishop of Wellington, New Zealand, and oldest member of the Catholic Hierarchy. The Archbishop, who is 93 years old, attended the Eucharistic Congress at Dublin. When he visited at Rome, Pope Pius XI refused to allow the aged prelate to kneel before him as he had done before four other Pontiffs. Instead His Holiness clasped him to his breast, exclaiming "Unico!"—"The Only One!"

"Nazareth Carpenter" Must Be Re-enthroned, Declares Fr. Coughlin

Chicago—"For years we have been deluded with the proposition that an engineer could guide the destinies of the White House. The moment has arrived when the Carpenter of Nazareth must be restored to the throne from which we have deposed Him," the Rev. Charles E. Coughlin, of Detroit, nationally-known as "the radio priest," declared in an address to the Democratic National Convention here recently.

Father Coughlin, who has been occupying a place in the press gallery of the convention and writing his observations of the meeting for several papers, was called to the speaker's rostrum during a lull in the proceedings caused by the inability of the platform committee to report at the time assigned. A number of other nationally-known figures addressed the convention at this time.

Father Coughlin told the delegates that he appeared before them as neither a Republican nor a Democrat, "but rather to defend the principles of Jesus Christ which have been expatriated from both politics and from government."

The time has come, the speaker said, when it is necessary to take cognizance of "the 11,000,000 men who are tramping the streets of our cities." The day has come, he added, "when we shall cease confiscating homes and farm lands, which are the basis upon which all economic structure is builded."

quoted conveys the idea that this bill had a real sting in it for the survivors of the old puritan system of common schools, notorious in New England as proselytizing centers when Horace Mann started his campaign for a neutral school system. Those for whom The United Presbyterian speaks have never become quite reconciled to the principle of our public schools. They still want to look upon them as Protestant institutions and are always ready to express resentment when a law is passed to keep them free from sectarian influences.

This attitude is in keeping with that of a member of a school board in a large city who being asked why there were no Jews or Catholics on the board, replied that that could not be since the public schools were non-sectarian.—From The Tidings, Los Angeles.

Catholic Captain Leads In Rosary, Saves Crew, Dies As Vessel Grounds

St. John's, N. F.—Heroism and religious fervor went hand in hand as a gallant Catholic captain died at his post and joined the ranks of those who have lost their lives at sea.

Captain Mike McDonald was one of Newfoundland's sturdiest sons of the sea. A short time ago his own vessel, the schooner "L. and H. McDonald," was thrown against the rocks at Mistaken Point in a severe storm and became a hopeless victim of the elements. Captain McDonald lashed his two sons and another member of the crew to the main rigging and through the dark night with the wind screaming through the gasping vessel's rigging he shouted out the Rosary and the fourth member cried out the responses. Until the morning they prayed and waited and with the break of day Captain McDonald saw that the foremast had snapped and fallen over against the cliff near which the schooner struggled, forming a precarious, but welcome bridge to the promontory. The skipper sent his crew across the mast and saw them land safely upon the rocks. Then he followed, but in a few moments a huge wave washed him from the slender bridge. He struggled in the sea for a few moments, but the heavy waves drew him under and he disappeared in sight of his two sons.

To Conduct Twenty-eight Vacation Schools

Milwaukee, Wis. — Twenty-eight vacation schools will be conducted this summer under the auspices of the Milwaukee Archdiocesan Council of Catholic Women in co-operation with pastors and six orders of nuns.

Summer Schedule of Masses

Pastors of parishes serving tourists as well as those of churches and Missions near lakes and summer resorts are invited to send the time of their Masses to us. Kindly state whether Daylight Saving or Standard Time is followed, and direct the letter or card to

The Rev. Aquinas Knoff,
Diocesan Editor,
Our Sunday Visitor,
Huntington, Ind.

Central Standard Time unless otherwise stated.

Albion (above Post Office) 2nd
4th Sundays, 10 D. S. T.

Angola, St. Anthony's Church, Sun-
day and Holy-day Masses, 7, 9,
11, D. S. T.

Bremen, (Lake of the Woods) 7
a. m.

St. Catherine's Church, State Road
Nine, Sunday Masses 6 and 8.

Cicero, Ind., Sacred Heart church,
8 a. m.

Columbia City, 7:15.

Crawfordsville, St. Bernard's, 7 and
9; The Shades, 6 o'clock.

Delphi, St. Joseph's Parish, Lake
Freeman, Rivers, Tippecanoe,
Wabash and Deer Creek; Roads,
39 and 25; Time of Masses, 7:30
and 9:30.

Garrett, Ind., U. S. Road 27. Mas-
ses, 8 and 10 D. S. T.

Gary, Holy Angels', Sundays: 5:30
7:00, 8:00, 9:00, 10:00 and 11:40.
Holy Days: 5:30, 7:00, 8:00, 9:00
and 10:00.

First Fridays: 6:00, 6:30, and 7:30.
Confessions: 3:00 to 5:30 p. m.
and 7:30 to 9:00 p. m.

Sunday Confessions: 6:30 a. m.
to 9:00 a. m.

Gary, Miller, St. Mary-of-the-Lake
Church, 10 a. m. D.S.T.

East Gary, St. Francis Xavier
Church, 21st and Hobart Road,
8 a. m. D. S. T.

Hamlet, 9:00

Knox (Bass Lake), 6:30, 8:00 and
10 a. m.

Kendalville, 7:30 and 10 D. S. T.

Logansport, St. Joseph's church,
Second and Market streets, Mas-
ses 6, 7:30, 9.

Ligonier (Martin St.) 1st 3rd 5th
Sundays 10 D. S. T.

Lagro, St. Patrick's, 8 a. m.

St. Michael's Church, Plymouth,
Ind. Masses 7 and 9.

Reynolds, Ind., St. Joseph's, Lakes
Shafer and Freeman, 7:00 & 9:00.

Rome City, 7:00, 7:30, 8:00 and
9:30 D.S.T.

Valparaiso, St. Paul's church, cor.
Chicago and Campbell Sts., at
8 and 9:30 D. S. T.

Walkerton, (Koontz Lake) 9 a. m.
Warsaw, 9:15.
Lake Wawasee, 8 and 9 a. m.

Literary Work Continues



The Rev. Michael Andrew Chapman, editor of The Acolyte and assistant pastor of the Cathedral of the Immaculate Conception, Fort Wayne, whose literary activities have made him known both in this country and in Europe. His twelfth volume has recently appeared.

Twelfth Book of the Rev. M. A. Chapman Issued From Press

Twelve volumes in eight years is the literary output of the Rev. Michael Andrew Chapman, of the Cathedral of the Immaculate Conception, Fort Wayne. He has also written numerous articles during this period. The B. Herder Book company of St. Louis, largest Catholic publishers in America have just issued a new volume of sermons by Father Chapman. All of these books have been written while he has been stationed at the Cathedral. Besides these, the Frederick Pustet Co., of New York, has brought out three volumes by the same writer, two of them dealing with liturgical matters and one a series of lives of the saints for children. The Bruce Publishing Co., of Milwaukee, Wis., has presented a very successful book of Italian travel sketches, and has contracted for another study of Italian festivals which Father Chapman is now engaged in writing.

The new volume "For Days and for Seasons," contains sermon material of all of the Catholic holy days of obligation, a series for Lent, another for Advent, also a series for the months of May and November, besides a set of meditations for the Holy Hour for each month in the year. But the feature which makes it, perhaps, unique among Catholic sermon books is the series of notes for Civil holidays or the Sundays nearest to them. Memorial day, Independence day (a sermon on which the author delivered in the Cathedral Sunday, July 3); Labor day, Columbus day and Thanksgiving day comprise this unusual set. Besides these the favorite discourse of the author, twice delivered in St. Peter's church, Fort Wayne, Good Friday evenings, is included in the volume.

At the present time a series of sermon notes on topics taken from the Old Testament, is appearing in The Acolyte, a magazine for priests of which Father Chapman has been the editor since it was founded by the Most Rev. John F. Noll, D. D., eight years ago. These will quite probably appear in book form later. Father Chapman enjoys the distinction of having an entire page of Herder's catalog devoted to his books.

Catholic Runner-Up In Literary Contest

Montreal.—A Catholic student was awarded second place in the National Literary Awards of America, sponsored by outstanding publications in Canada and the United States.

The student is Patrick Ambrose, Jr., a Sophomore at Loyola College, here. He was only two points behind the winner.

Family Disruption Industry's "Crime," Asserts Dr. Curran

In "Catholic Hour" Address Scores System Whereby Scanty Wages Force Mothers and Children Into Factories and Mines

New York—Disruption of the human family is the "crime" of modern industry, declared the Rev. Dr. Edward L. Curran recently in the course of his address over the "Catholic Hour," which was broadcast over a network of the National Broadcasting Company through Station WEAJ, here, and was sponsored by the National Council of Catholic Men.

Declaring that before "the existence of the factory the home was the center of industry as well as life," Dr. Curran pointed out that the factory first emptied the homes of their wage earners and within its "foul, ill-smelling depths, men labored, divorced from the sight of sunlight and the smell of flowers and the tranquil domesticity of their firesides." Then, he said, industry entered upon the era of scanty wages and thus brought the family members together again—since "all members of the home had to cooperate as wage earners" and mothers and children entered the mines and factories to work side by side with the fathers, "not in the private sanctity of the home but in the public degradation of the factory."

"The pagan capitalist had taken the loveliest product of God's creation, the human family, and severed it for his individual profit and pleasure," Dr. Curran continued. "Women no longer had time to accept the responsibilities of motherhood. What profited it them if they did? The flesh of their flesh and the blood of their blood became so much more added sacrificial material upon the altar of economic tyranny. Fathers no longer had time to supervise the development of their household. Tired with the long day, that began in darkness and ended in darkness, they reached home to indulge in the forgetfulness of drink or succumb to the transitory unconsciousness of sleep. Children no longer had time to retain their childhood. The loveliest period of their life was robbed of its dreaming and its playfulness. The innocence of their souls was stained by economic association with those who sinned through despair, even as the brightness of their cheeks was bleached by the unwholesome man-made air that surrounded them. The factory had become their home. The mine had become their nursery. Machines had become their playthings. Despair had become their daily dream.

"For the crime of disrupting the human family all lovers of humanity must forever denounce the abuses of the beginnings of modern industry. . . . When mother and child were forced to work to supplement the scanty wages of the father whom God had appointed the natural wage earner of the family, the plan of God in the creation of the human family was marred and blackened almost beyond recognition. There can be no Christian home unless parent and child are together day by day. There can be no Christian home unless the father receives a living wage sufficient to maintain the constant companionship of the home. . . .

"The paganism of the birth of the Industrial Revolution lay not

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OUR SUNDAY VISITOR

Issued Weekly by
OUR SUNDAY VISITOR
Huntington, Indiana

MOST REV. JOHN FRANCIS NOLL, D. D., LL. D., Editor
Associate Editors: Rev. F. J. McAuliffe, Rev. A. Knoff, F. A. Fink.

Contributing Editors: Many of the Outstanding Writers of the United States.

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1 Year month-end (12 issues)	20c	1 year month-end (12 issues)	32c

HUNTINGTON, INDIANA, JULY 10, 1932

Rome, Italy, January 16, 1924.
Dearly Beloved Son: Health and Apostolic Benediction! The Holy Father, Pius XI, is aware of the happy fruits, which your weekly periodical, Our Sunday Visitor, has borne during these many years, not only by explaining the truth in a dignified manner, but also by refuting error with rare judgment. You have, therefore, so won the confidence of your readers that your service will be even more fruitful in future.

Cherishing such a hope, the common Father, in token of heavenly gifts, and as a mark of special benevolence, imparts with his whole heart, the Apostolic Benediction both to yourself and to all those who read or assist Our Sunday Visitor.

✠ P. CARD. GASPARRI.

OUR PHYSICAL MISERY HELPS THEM

The Catholic attitude towards many movements of a moral and social character will be readily approved by all those who have a correct grasp of the unity and harmony which should exist in any nation, whether it be a kingdom or republic. The head of any nation should regard himself as the father of a family as large as the sum total of the people over which he rules. Even the Oriental people have, for centuries, regarded the state as nothing more than a great family.

Confucius wrote: "China will be a model state only when it will be a perfect family." Having this in mind the people looked up to the ruler of the country as to one who possessed the virtues that they would expect to see exemplified in the father of the family.

The Catholic Church has always taught, and no philosopher would ever dare to say that she is wrong, that the family is the unit of society or of the nation, and that the moral tone of the nation's life cannot be better than the moral character of family life.

The Catholic Church, therefore, has stood for the unity of the family as the surest guarantee of the unity of the nation. She has stood for the religious education of children, realizing that if there be no solid religious life in the home, there can be none in the nation.

It will be readily conceived that the unity of the family will be stronger, and therefore, the unity of the nation closer, if all citizens profess the same religion, if there be mutual cooperation between Church and State, between the forces which promote the spiritual and the forces which promote the civil well-being of the nation's people.

To-day while we are all pre-occupied with the economic situation, the teachers and preachers of dangerous doctrines, doctrines which strike at the very foundation of our nation's life, are availing themselves of an unusual opportunity. Their mischief producing seeds are being sown and are taking root among the idle, among people who, in the past, would have been too busy to pay any attention to them.

Knowing that the Catholic Church is their enemy because she is the country's friend, and because her duty is to conserve the interests of God and of souls in this world, the promoters of movements dangerous to the well-being of the nation also spread poison about the Catholic Church lest people be taken off their guard.

WILL ANNOUNCE RESULTS OF THE STORY CONTEST

The results of the short story contest conducted by OUR SUNDAY VISITOR will be published in our next week's issue.

We wish to express our regret in having made our readers wait so long to learn the outcome of the contest in which they took such an active interest. However, we feel that we shall be forgiven for the delay which occurred between the closing of the contest and the awarding of the prizes, which, we assure you, was unavoidable.

Watch for the results of the contest in this paper next week. The names of those persons who will receive the cash prizes and of others who will be given honorable mention in the contest will be published. The story which was selected by the judges as the best of the many hundreds of stories submitted will also be published in this paper next week.

Readers Speak to Readers

State of New York,
Department of Correction,
Clinton Prison,
Dannemora, N. Y.

June 9, 1932.

My dear Father Noll:

Realizing the dearth of Catholic reading matter in this prison and the very urgent need of it for prisoners who have little or no knowledge of their faith and have lapsed in many cases into utter indifference, it occurred to me that possibly you might be able to help me remedy the situation through the medium of your paper.

Would it be possible to inject some little notice in your paper asking your readers to send me any literature, and especially Catholic literature, for which they have no further use? If they should send this reading matter by express, we will gladly pay the freight at this end.

We have in this prison about 1,600 men of all beliefs. As you can readily surmise it is not always possible to reach these men by sermons or personal chats. In my experience more good has come out of good reading matter than all the sermons we could ever preach and the strange part of it is that the men, whether religious or not, display a strong liking for religious literature.

Incidentally most of these men are serving very long terms and I do not know of one who is subscribing at the present time to a Catholic newspaper or magazine.

In all probability a large number of your readers would be interested enough in helping me in this matter and I would appreciate any little assistance that you might extend to me.

Yours very thankfully,

ROBERT J. BOOTH, Chaplain.

Hickman, Ky., June 1, 1932.

Most Reverend Dear Editor:

On the editorial page of your most excellent weekly is to be found this notice: Contributing Editors: The Most Outstanding Writers of the United States. In the face of such a statement it seems rather useless for a poor parish priest out on the missions to submit any of his humble thoughts for publication or consideration. He lays claim to no such distinction. He is no writer at all, and still there ought to be something for him to do more than the limited amount of work that he is able to scrape together on the missions. Some time ought to be given to the extension of the kingdom beyond his parish limits, and so your Excellency will please forgive him for the present presumption.

The enclosed effort is submitted to your Excellency with the understanding that you may correct it, change it and re-arrange it at will, and if you will, convey it forthwith to your honorable waste paper basket that it may rest in peace, and your humble servant shall be satisfied to know that he was not unfrocked for his daring. [The article referred to appears on page 3 of this issue.]

By the way, dear Bishop, I shall not forget the stinging rebuke you gave us seminarians at Kenrick Seminary several years ago. It has prodded me on and goaded me many a time when I was tempted to take life a little easier. Your Excellency told us that it had come to such a pass that there was more culture in the pews than in the pulpit. Thank you for that.

TO THOSE DESIRING

SAFE INVESTMENTS

We recommend and offer for sale notes on Catholic Church property in denominations of \$500.00 and \$1,000.00 each bearing five and one-half per cent interest payable semi-annually.

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The Rev. Master of Novices,
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Chicago.

With every good wish for the continued success of your excellent publication, and thanking you most humbly for any consideration that may be accorded me, I remain,
Yours sincerely in Christ,
REV. F. J. GETTELFINGER.

S. HEART HOME,
Crossfield, Mavelikara,
Travancore, S. India.

Mavelikara, March 12, 1932

Your Excellency:

I thank you very much for publishing my letter in O. S. V. It has been responded to very liberally from many quarters. Now I beg to subjoin an account of an incident which will be interesting to your readers as illustrating the trend of religious opinion now gaining ground in these parts.

Just last month on the occasion of the blessing of a new church dedicated to the Little Flower of Jesus in a village 6 miles north-east of Mavelikara, when the Administrator Apostolic of this Diocese of Quilon Mgr. Bernardine D. C. was processsionally escorted to the church crowds of people of all creeds and shades called out hearty deafening cheers at intervals to His Holiness the Pope; Jacobites and Reformed Jacobites were chief among those taking very active part together with high class Hindus to render the occasion exceptionally solemn.

Twenty years ago we could have expected nothing better than hooting and hissing. This is indeed the first shower of roses from the Little Flower. We need more prayers.

With best respects,

I am yours most sincerely,
REV. J. W. RIBEIRO, D.D.

We wish to express our gratitude to the hundreds of readers who have taken part in the dime shower intended to reduce the indebtedness on the Catechist Training School, and to help Mr. Schuchard in the work which he is attempting. To date, the sum of \$347.65 has been received in the dime shower.

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FORT WAYNE NEWS

COMMITTEE CHAIRMEN FOR ST. ANDREW'S PICNIC

Conducted by the Rev. Henry A. Ernstmann, pastor of St. Andrew's church, Fort Wayne, a meeting of the trustees, officers of societies and other members of the congregation was held in the church auditorium Tuesday night, July 5. The purpose was to appoint committee chairmen and forward plans for the annual chicken dinner, supper and picnic scheduled for Sunday, Aug. 14. Chicken dinner at 11 a. m. (D. S. T.) and supper at 8 p. m. (D. S. T.) will be served in the church auditorium. The ladies of the Rosary society will be in charge of the church grounds, New Haven avenue and Lombard street.

Joseph Colligan was named picnic chairman; Nicholas Seiler, vice chairman; Clarence Cardeaux, secretary and John Hoffman, treasurer.

Officers of the Rosary society serving as the chairmen for the dinner to be served are: Mrs. Fred Reitz, Mrs. Clem Gibson, Mrs. Jacob Reitz and Mrs. Joseph Reitz.

Chairmen named for the picnic are: Tickets, Albert Bobay and William Uecker; Refreshment stand, Eugene Vorliel and Jacob Mattes; sandwich stand, Frank Ankenbruck and Fred Casper; Candy, Miss Hilda Leahy and Miss Aquinita Kintz; ice cream stand, Edward Pranger and Eugene Conrad; variety booth, John Miller and Frank Fenker; Blanket booth, Edward Boyle and Clarence Degitz; bingo booth, Ben Hoevel, Emil Vorndran, George Bowers, Lawrence Kintz, Miss Dorothy Sax, Miss Theresa Assies, Miss Blanche Schoenle; cane rack, Maurice Theisman, Ervin Huth.

ST. ANDREW'S CONVENT BENEFIT PARTY JULY 10

Members of the Ladies' Rosary society of St. Andrew's church, Fort Wayne, will entertain at a public card party in the parish auditorium at 8:15 o'clock Sunday night, July 10. The social affair for the benefit of the convent fund closes the series of fortnightly card parties until September. Games include pinochle, euchre and buncle. High score and attendance prizes will be given.

Mrs. Frank Cardeaux, chairman, and Mrs. Clarence Cardeaux, vice chairman, will be assisted by the following hostesses: Mrs. Theodore Cardeaux, Mrs. Ralph Castle, Mrs. Roland Castle, Mrs. James Didier, Mrs. John Dirig, Mrs. Henry Dirig, Mrs. George Dirig, Mrs. Mary DeVaux, Mrs. Roy Degitz, Mrs. Clarence Degitz, Mrs. Joseph Denzel, Mrs. Edward Dullaghan, Mrs. Clarence Franklin and Mrs. Frank Fenker.

ST. PAUL'S PARISH MEMBER IS SUMMONED

John Gilbert Drewery, 59, of 1238 Wall street, Fort Wayne, died at 7 a. m. Monday at St. Joseph's hos-

FURNAS
"The Cream of Quality"
ICE CREAM
Fort Wayne Indiana

pital after an illness of three weeks. He was born at New Haven but had been a resident of Fort Wayne nearly all his life. He was an employee of the General Electric Co. Deceased was a member of St. Paul's church and Holy Name society. Surviving are the widow, Louise; two sons, Bernard and Arthur Drewery, city; seven daughters, Mrs. Gertrude Theiber, Mrs. Louise Lawson, Mrs. Matilda Krauter, Miss Helen, Miss Ida and Miss Marie Drewery, all of Fort Wayne; Sister Mary Ida of West Allis, Wis.; two brothers, Floyd and Ramsey, city; one sister, Mrs. Bertha Maire, New Haven; three grand children. The funeral was held Wednesday morning at 9 o'clock from St. Paul's church, the Very Rev. Msgr. H. F. Joseph Kroll, pastor, officiating.

JESUIT EDUCATOR GUEST IN FORT WAYNE

Representing St. Francis Xavier University, Cincinnati, O., of which he is a member of the faculty, the Rev. Terrence P. Kane, S. J., spent Tuesday in Fort Wayne, the guest of Mr. and Mrs. Thomas J. O'Dowd, 1802 Kensington Blvd. Their son, Richard, was a member of the Class of '32 of St. Francis Xavier.

HUNTINGTON

Huntington Resident Dies Of Injuries

Injuries suffered by Donald Marks, 28, son of Mr. and Mrs. James K. Marks, Huntington, when a car in which he was riding plunged into St. Mary's river, Fort Wayne, January 31, caused the youth's death at 11:30 o'clock Saturday night. The deceased sustained a broken back in the drop to the river and was removed to the Fort Wayne Methodist hospital. Later he was returned to his home and has been bedfast since the accident.

He was born November 15, 1903, in Huntington and was a member of SS. Peter and Paul's church, where the funeral was held Tuesday morning at 9:00 o'clock, the Rev. William Hoff, rector, officiating. Surviving are the parents, six sisters and a brother. One brother is dead. The sisters are: Mrs. Marguerite Jackson, Mrs. Frances Allman, Fort Wayne; Mrs. Mary Britten, Huntington; Annie Marks, Esther Marks and Ruth Marks, at home; as also a brother, James Marks.

Duke of York Attends Mass In Westminster Cathedral for Envoy

London.—The Duke of York attended Mass at Westminster Cathedral for the first time when he represented his father, King George, at the Requiem for the late Italian Ambassador here, Signor Antonio Chiaramonte Bordonaro. Many members of the diplomatic corps were present.

After Mass the body was taken on a gun carriage, escorted by a squadron of the Royal Horse Guards with the band playing Chopin's Funeral March, to the station. It was taken back to Italy for burial.

Two priests, wearing cassock and cotta, were striking figures in the military display.

Film Star and Member Of Maryknoll, Former Thespian, In Reunion

San Juan Bautista, Calif.—A former prominent actor, who is now a Maryknoller, and a current popular film star held an impromptu reunion here after they had not seen each other for years.

The old friends met to attend to details connected with the arrangement for the pageant held here to commemorate the anniversary of the mission founding. They were Neil Hamilton, film star, and Brother Lewis, who, before his entrance into the religious life, was Lewis Reinhart, well-known actor. Brother Lewis appeared in D. W. Griffith's "America." Mr. Hamilton also appeared in the same production, but the two had lost touch with each other since the making of that picture.

Eight Converts In City Feed 400 Needy Daily

San Antonio, Tex.—A survey has revealed that eight Catholic convents in this city have been feeding an average of 400 unemployed and needy every day since last fall entirely from their own resources.

Approximately 100 people are fed daily by the Sisters of Our Lady of the Lake Convent. Sisters of the Holy Ghost aid about 65 persons every day, while more than 50 are fed by the Ursuline Academy Convent, which feeds 20 family groups as well. The Sisters of Santa Rosa Hospital provide free medicine to the ill. The two Carmelite Convents aid about 60 per day. The Sisters of the Holy Ghost Convent feed about 20 individuals every day, while a dozen or so daily receive food at the convent of the Sisters of the Incarnate Word.

Ex-Klan Official Clarke Held Sane

Chicago.—Psychiatrists of the Cook County Psychopathic Hospital have declared Elward Young Clarke, former high official of the Ku Klux Klan and promoter of Esskaye, Inc., a new effort to revive the Klan, sane. Mr. Clarke was committed to the hospital for observation following proceedings by the State's Attorney's office in an investigation of the operations of the now defunct Esskaye, Inc.

Fort Wayne District

The first of the six Districts or Deaneries of the Diocese is that of Fort Wayne.

This comprises the following counties: Adams, Allen, DeKalb, Huntington, LaGrange, Noble, Steuben, Wells and Whitley.

It will be seen that this District includes much more than the City of Fort Wayne itself. A partial list of other cities follows: Angola, Auburn, Garrett, Waterloo, Arcola, New Haven, Sheldon, Hessen Cassel, Monroeville, Decatur, Geneva, Bluffton, Huntington, Ege, Avilla, Columbia City, LaOtto, Kendallville, Ligonier and Rome City.

The correspondent of this District is:

MISS HELEN MAY IRWIN,
Care Journal-Gazette,
Fort Wayne, Indiana.

Pastors, parish organizations and responsible individuals are invited to send items of interest to Miss Irwin, or directly to the Diocesan Editor.

News items coming from those not on our staff of correspondents must be prepared in the way in which the writer wishes the article to appear and signed with the full name and address of the person sending it. News intended for publication must reach us not later than Tuesday morning preceding the date of issue. This early printing date is necessary because of the large number of copies of the Diocesan and National editions that must be printed each week.

THE REV. AQUINAS KNOFF,
Diocesan Editor,
OUR SUNDAY VISITOR,
Huntington, Indiana

St. Therese's Appeal To Priests, the Laity And Carmelites Noted

Englewood, N. J.—The Little Flower has particular appeal to priests, the laity, and the Order of Carmelites, the Rev. Albert H. Dolan, O. Carm., director of the new Shrine of the Little Flower, here, declared in the course of his sermon delivered at the dedication of the Shrine recently.

The Carmelites, he said, rejoice at the dedication of the Shrine, because the Little Flower was a member of the Order. Priests, he said, should have, and many have had, special devotion to St. Therese "because she spends her heaven as she spent her early life, praying for all, but very particularly, for priests."

"The members of the Sisterhoods rejoice today," he said, "at this new triumph of St. Therese here, because the Little Flower, a nun of our own day, has lent lustre and glory to modern convent life, and influenced profoundly the lives of modern religious."

Because the laity contributed generously toward the cost of the shrine, Father Dolan said, they have a better right, in one sense, to rejoice.

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Looking Ahead!

Plan on a Country-fried, Spring Chicken Dinner at Nix Settlement, in a Cool, Delightful Grove, on Sunday, July 31st. Dinner for Adults 35c; for Children 20c. Music and Amusements All Day.

FORT WAYNE DISTRICT NEWS

CORRESPONDENT:
Miss Helen May Irwin
Care Journal-Gazette
Fort Wayne, Indiana

Nine Parish Picnics Listed; Plan Four In Cathedral City

Nine annual picnics, four of them in Fort Wayne parishes and the others in places contiguous to the Cathedral city, are scheduled for July and August. Under the auspices of the Rev. John Oberholz and the congregation of St. Aloysius' church, Yoder, a picnic will be held Sunday, July 17.

Announcement is made that a hot chicken dinner will be served beginning at 11:00 a. m.; also supper at 5:00 p. m.

The next is at Arcola, Sunday, July 24, with the Rev. Paul A. Welch, pastor, and the congregation of St. Patrick's church in charge. The ladies plan a chicken dinner and supper. Numerous stands and concessions will be conducted on the church grounds.

The Rev. Charles F. Girardot, pastor, and St. Joseph's church congregation, Fort Wayne, announce a chicken dinner and picnic Sunday, July 31. The dinner will be served in the parish auditorium and the picnic conducted on the church grounds, Brooklyn and Hale Aves. Booths, concessions and amusement centers will be provided. Besides the dinner, preparations are also under way for supper.

Another picnic scheduled for the same Sunday, July 31, is planned by the Rev. Francis Joseph McAuliffe and the members of St. Catherine's church, Nix Settlement, State Road No. 9. Chicken dinner will be served. Following music, games and amusements in the afternoon there will be a baked ham supper.

Under the auspices of the Rev. Fridolin J. Hasler, pastor, and the congregation of St. Joseph's church, Hessen Cassel, the annual picnic is scheduled for Sunday, August 7. Starting at 11:00 a. m. (D. S. T.) an inviting chicken dinner will be served by the ladies of the parish. There will be several stands and amusement centers on the grounds.

Directed by the Rev. Henry A. Hoerstmann, pastor, and St. Andrew's congregation, Fort Wayne, the annual picnic will be held Sunday, August 14. Chicken dinner, also supper, will be served in the parish auditorium, New Haven Ave. Numerous concessions will be located on the grounds. A meeting will shortly be held to promote arrangements.

Sponsored by the Rev. John E. Dillon, diocesan chancellor, pastor of St. Vincent's church, Auburn Road, Fort Wayne, the annual chicken dinner and supper is announced for Sunday, August 21. The outing will be conducted on Sacred Heart Academy grounds. Large tent tops will be furnished for the various concessions and booths, as also the dining tables protecting patrons from the sun. Father Dillon conducted a special meeting in the church basement auditorium at 7:30 o'clock Tuesday night, July 5, at which plans were furthered for the parish benefit.

Headed by the pastor the general committee is formed by Thos. Burns, Henry Bobay, Joseph Pepe, Frank Till, Isidore Till, Martin Weaver, George Lucas, Miss Margaret Till, Mrs. William Martin and George Till, Jr.

The dinner will be served, beginning at 11:00 a. m. (D. S. T.), and supper at 4:30 p. m. Booths and stands already planned include bingo, blanket, fortune, soft drinks and ice cream. There will be amusements for children and adults.

The Rev. Theodore Fettig, pastor, and the parishioners of St. Rose's church, Monroeville, plan a chicken dinner and picnic the latter part of August.

Arranged by the Rev. S. Joachim Ryder, pastor, and members of St. John the Baptist parish, Fort Wayne, the annual parish picnic will be conducted on the church

grounds, 4500 S. Fairfield Ave., the latter part of August. Besides the dinner and supper served there will be several booths and stands conducted on the grounds.

Other parishes annually conducting picnics are St. Joseph's, Roanoke, August 21; Immaculate Conception, Ege; St. Mary's, Avilla; St. Louis, Besancon; St. Michael's, Summit.

FOOHEY-PFLAGING WEDDING AT PENN'S GROVE

The marriage of Miss Louise Pflaging, daughter of Mr. and Mrs. F. H. Pflaging of Maplewood, N. J., to William L. Foohey, of Penn's Grove, N. J., son of Mrs. Mary E. Foohey, 1614 Forest Park Blvd., Fort Wayne, took place Saturday morning at St. James' church, Penn's Grove. A fifteen-minute organ recital by Miss Florence Foohey, Fort Wayne, preceded the ceremony. The bride was given in marriage by her father. Miss Ann Pflaging attended her sister as maid of honor. James Foohey, brother of the groom, Fort Wayne, was best man. A breakfast at the home of the sister and brother-in-law of the bride, Mr. and Mrs. L. S. Blake, followed the ceremony. Covers were laid for forty guests. Later Mr. and Mrs. Foohey left on a wedding trip and upon their return will be at home at 2 Riverside Apartments, Penn's Grove, N. J.

The bride and her family formerly resided in Terre Haute, where the bride was graduated from Indiana State Normal School. She taught in the schools in Terre Haute and Vaux Hall, N. J. Mr. Foohey received his degree of bachelor of science, his master's degree and his Ph. D., from the University of Notre Dame, where he also served as an instructor. He is employed by the Dupont Chemical Co., of Wilmington, Del.

Guests at the wedding from Fort Wayne were Mrs. Mary E. Foohey, her daughters, Mrs. William Lacey, and the Misses Aletha and Florence Foohey, and James Foohey.

CLOSE MISSION UNIT MEETINGS FOR SUMMER

Suspending sessions for July and August, Little Flower Mission Unit of the D. of I. held its closing business and social meeting of the season in the assembly room of the Precious Blood school, Fort Wayne, Thursday night, June 30. Mrs. G. K. Libbing, chairman, presided at the meeting at which the June report was submitted.

Mrs. Anthony J. Offerle was chairman of the social committee, assisted by the following hostesses: Mrs. Robert Smith, Mrs. Charles F. McBride, Mrs. Alma App Reed, Mrs. Christina Weber. Cards furnished entertainment after which refreshments were served. Mrs. G. W. Libbing was awarded the first prize and Mrs. Catherine Hueber was the recipient of the consolation award in bridge. At pinocle, Mrs. Catherine Bell received the first prize and Miss Marcella Pearson the consolation.

NICHOLAS NOLL DIES; FUNERAL IN CHICAGO

Nicholas Noll, 58, a former resident of Fort Wayne, died Monday night at his home in Chicago. He was a pressman, having learned the trade in Fort Wayne. Relatives in this city include his brothers, Walter and Benjamin Noll; two sisters, Mrs. Joseph Panyard and Mrs. Charles VonDahren. A brother, Joseph Noll, resides in South Bend. Funeral services were held Friday morning at 9:00 o'clock in Chicago, where interment also took place.

ATTEND A FAMILY REUNION AT GARY

The Rev. Mathias Bodinger, assistant to the Very Rev. Msgr. H. F. Joseph Kroll, pastor of St. Paul's church, Fort Wayne, will return on Friday from Gary, where he has been visiting his parents since last Sunday. On July 4 he attended the annual reunion of the members of his family.

NURSES PALLBEARERS FOR MONICA BRINKMAN

Six nurses, members of St. Joseph's Hospital Alumnae Association, Fort Wayne, returned Thursday afternoon from Ottoville, O., where they served as pallbearers at the funeral of Miss Monica Brinkman, held at 9:00 a. m. at the Church of the Immaculate Conception, the Rev. J. S. Arnold, pastor, officiating. They were Miss Dorothy Harber, Miss Myrtle Harber, Miss Louise Smith, Miss Bertha Becker, Miss Agnes Allgeier and Miss Hilda McLaughlin.

Miss Brinkman, aged 24, was a member of the class of 1928, St. Joseph's hospital, Fort Wayne. Following graduation she was engaged for one year in the surgical department of the institution, later following private nursing. Her death, which occurred Sunday, June 26, came suddenly and was due to a heart attack. She is survived by her parents, several sisters and brothers. During her stay in Fort Wayne Miss Brinkman made many friends who learned with regret of her sudden demise.

PETER J. METTLER, 73, DIES OF INJURIES

Peter J. Mettler, 73, of 307 E. State St. Blvd., Fort Wayne, was fatally injured Tuesday afternoon when he fell from a cherry tree while picking cherries at his home. The accident occurred at 3:40 p. m. and the aged man was taken to St. Joseph's hospital where he died an hour later of a skull fracture.

Deceased was a lifelong resident of Fort Wayne. He was a member of St. Mary's church, the Holy Name Society and the Catholic Benevolent League.

Surviving are the widow, Mrs. Mary Mettler; two sisters, Mrs. Louis Oddou and Miss Katherine Mettler and a brother, Joseph Mettler, all of Fort Wayne. The funeral was held Friday morning at 9:00 o'clock from St. Mary's church, the Rev. George A. Hasler, pastor, officiating.

ROCKNE AUTO IS WON BY FORT WAYNE GIRL

Miss Beatrice Nolan, 301 E. Masterson Ave., Fort Wayne, has been awarded a Rockne coupe as the first prize in a nation-wide contest conducted by the Photoplay Magazine. Word of her success reached her Saturday. The contest centered around written answers to the question: "How Often Do You Go to the Movies and Why?"

Miss Nolan is the daughter of Mr. and Mrs. Charles D. Nolan and was graduated in 1931 from St. Catherine's Academy in St. Patrick's parish. For the past year she has been enrolled as a student in the Indiana University Extension Center. Many thousands of answers were submitted in the contest and a number of other prizes were offered in addition to the automobile won by Miss Nolan.

SODALITY SPONSORS CHURCH BENEFIT OUTING

Miss Mary Angela Berkey, vice-chairman of the Blessed Virgin Sodality of St. John the Baptist church, Fort Wayne, and head of a circle, was general chairman for a picnic. The outing which was open to the public was held last Thursday at the Elks' old country club on the St. Joe road. Miss Bernadette Murphy was chairman of transportation; Miss Marjorie Hindman and Miss Rose Wirtz were in charge of the menu; Miss Sarah Gordon, Miss Estelle Yaste and Miss Catherine Nolan formed the telephone committee.

CHAPLAIN AT AVILLA HOME FOR AGED ILL

The Rev. Joseph Abel, chaplain at the Old Peoples' Home, conducted by the Sisters of St. Francis, Avilla, Ind., is confined to the institution by illness. He was supplied last Sunday by a Capuchin Father from St. Felix's Monastery, Huntington.

FORT WAYNE NOVICES MAKE FIRST VOWS

Two Fort Wayne young women, novices in the Order of the Sisters of St. Francis, made their first profession of vows at the impressive services attendant to a reception and profession held recently at the chapel of the motherhouse in Lafayette. The Most Rev. Bishop officiated.

Among the eleven novices making their first vows were: Sister Clarita, formerly Miss Clara Denzel, daughter of Mr. and Mrs. Joseph Denzel, 1233 Lillie St.; Sister Josetta, formerly Miss Florence Schoenle, daughter of Mr. and Mrs. Joseph Schoenle, 1632 Lumbard St., Fort Wayne. They are members of St. Andrew's parish. The parents, members of the families and friends were in attendance at the ceremonies.

PIONEER BESANCON PARISH MEMBER DIES

Funeral services for Mrs. Louise Urbine, 82, who died Thursday morning at 6:45 o'clock at her home on the Gremaux Road in Jefferson township, were held Saturday morning at 9:00 o'clock at St. Louis' church, Besancon, the Rev. J. Nicholas Allgeier, officiating. Interment took place in the parish cemetery.

Mrs. Urbine died after an illness of ten weeks attributed to senility. She was born in Ohio but lived in Jefferson township practically all her life and was a pioneer member of St. Louis' church. Surviving are four daughters, Mrs. Charles Bates of Oakland, Mich.; Mrs. John Martin of Sturgis, Mich.; Mrs. William Lenington of Monroeville; and Mrs. Frank Gremaux of Monroeville, rural route No. 1; a son, Joseph Urbine, Monroeville, rural route No. 1; a sister, Mrs. Katherine Gremaux of Monroeville; 19 grandchildren and 23 great-grandchildren.

MEETING TO REPORT ON OUTING CONDUCTED

Under the direction of the Rev. Basil Didier, C.P.P.S., pastor, Earnest Erpelding, general chairman, and Mrs. Charles Degitz, vice-chairman, a meeting of the chicken dinner committee and the chairmen of picnic concessions was held in the Precious Blood school, Fort Wayne, July 6.

The public outing was conducted Sunday, June 26. While the dinner and supper were very largely attended, outdoor festivities in the grove were shortened in the afternoon and suspended in the evening on account of rain. The meeting was held for the purpose of checking accounts and ascertaining the net results. An encouraging amount was realized through the meals served for the benefit of the school fund.

PRIEST FROM TRINIDAD SUPPLIES AS CHAPLAIN

While attending the national convention of the Catholic Hospital Association held at Villanova College, Villanova, Pa., the Rev. Patrick M. Butler, chaplain of St. Joseph's hospital, Fort Wayne, was supplied by the Rev. Patrick Finnigan of Port of Spain, Trinidad, who has been his guest for several weeks.

Resident of Garrett Succumbs at Home

Mrs. Agnes Couture, 63, of 208 S. H. St., Garrett, died Thursday morning at 1:30 o'clock at Sacred Heart hospital, which she had entered preceding Monday, undergoing operation for appendicitis. Funeral services were held Saturday morning at 9 o'clock from St. Joseph's church, the Rev. John G. B. pastor, officiating. Besides her husband, Mrs. Couture is survived by eight children: Fred, George, Homer and Mrs. George Matlock, all of Fort Wayne; Edmund Roanoke; Eugene, of Chicago; Mrs. Ruth Weaver and Miss at home. There are also 13 grandchildren, a sister and a brother. Deceased was an active member of St. Joseph's church and the society.

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EXT YEAR IS OUR NINETEEN HUNDREDTH ANNIVERSARY

Unreasonableness of the Many Contradicting Protestant Denominations

Rev. F. J. Gettelfinger

Next year will be the nineteenth hundredth anniversary of the founding of the Catholic Church. It is not merely the nineteenth hundredth anniversary of the founding of the Christian religion, but the founding of the Catholic Church. The Catholic Church is our Lord founded when He established the Christian religion. The nineteenth hundredth anniversary should be celebrated with solemnity by all Catholics throughout the world. More especially it should be celebrated in the United States and other countries where the Church is little known. The occasion should be seized upon to make clear in the minds of men the fact of Her priority, Her divine institution, Her divine mission and divine authority. Such a celebration is needed more now than ever before in the nineteen hundred years of the existence of the Church.

These are days of great religious uncertainty, here in this country at least. The Protestant sects, multiplied without number, and contradicting one another in their teaching of what they call the religion of Jesus Christ, present to thinking minds, to whom the truth concerning the Catholic Church is known, and little understood, a problem without a solution, the most unreasonable thing in the world. It has come to such a pass that a person not a Catholic and who has been taught, as almost all Catholics have been taught, to regard the Catholic Church as not even Christian, must pair of ever knowing the true religion. History and the Sacred Scriptures teach him that Christ instituted a religion to lead men to Heaven, but in looking about he finds only confusion and contradiction.

Common sense also tells him that this multiplicity of churches and Christianity is not the work of God. It could not even be the work of one single reasonable man, much less the work of the all Holy True God.

Irreligious Persons

As a result of this travesty on religion there is many an honest honorable person who is dismayed as he tries vainly to discover what God has revealed, and that he is to believe and to do to save his immortal soul. In these United States alone there are over 100,000 persons who have not seen any religion for themselves. They are, for the most part, Protestants and the children of Protestants who have become discouraged with their religion and the religion of their fathers. Many of them are naturally good people who are not rebelling because they are dishonorable, but because they are reasonable. They have had the advantage of some education, and have applied the same principles of sound reasoning to the teachings of their churches that they are forced to apply to other things and have found the churches wanting.

These people refuse to accept the luxury of being unreasonable in their religion, when they have to be reasonable in everything else. They do not expect to understand the miraculous and the mysterious no man asks that—but they have rejected the Protestant religions of their fathers because they feel that they are contrary to reason. They are, for example, that the principle of private interpretation of the word of God amounts to its falsification, just as the private interpretation of the Constitution of the United States or of the laws of the State would amount to their falsification. They see that private interpretation amounts to the setting up of every man as a law unto himself. "If this be the law," they say, "then what need have we of churches?"

But this great body of American people are not satisfied, although apparently inactive. They are, although perhaps unwittingly, discouraged, because they know not which to turn. They have settled down into a state of hopelessness akin to despair. They see that there is good in their churches and there seems to be so much that is unreasoned and unscientific that

they cannot bring themselves to accept any one of them wholeheartedly and without reservations.

The Way Back

Some of them have dwelt upon the defects so much that they have risen up in opposition and resentment. A certain priest tells the following story that is to the point. "Some time ago I was riding on a train. A man came to me and said, 'Mr., you seem to be a minister of some kind.' 'Yes,' said I, 'I am a Catholic priest.' 'Well,' said he, 'can you tell me what I am to do to save my soul? Honest, Mr., I do not want to go to hell.' 'To what church do you belong?' said I. 'To no church,' was the answer. 'Have you ever belonged to one?' 'Yes,' said he, mournfully, 'I have belonged to five churches, and while I thought I had found the answer to my problem when I joined, I soon discovered my mistake. After quitting the last one I took my Bible and went into my closet to be my own interpreter. After two years I have come out of my closet, firmly convinced that I cannot, without help, interpret the Scriptures and know what they mean, and I know they mean something.' When he had finished I said to him, 'Did you read the story of the Deluge? How Noah sent a dove out of the Ark, but not finding where it might rest its foot, it returned to the Ark?' He indicated that he had. 'You, Mr.,' said I, 'are like that dove. You came out of the Ark of the Catholic Church in the person of your ancestors; you have been flying about seeking a place to rest, but have found none. You are all worn out, and now you are really looking for the Ark again, and don't know it. You do not even so much as know that there is an Ark, let alone knowing that the Catholic Church is that Ark. When you return from your run tomorrow, go to see Father P. in the town of P. and learn the way back to certainty, to safety and to rest.'"

These are days when, little as they often seem to think, men are better educated, and do think in greater numbers than ever before. Thinking minds readily see the impossibility of private interpretation, and also the fallacy that all religions are equally good and pleasing to God. No man who has ever studied the exact sciences can accept either claim. It is also impossible for any man or woman who has ever looked into a test tube in a chemical laboratory; who has pored over the order of nature and the constancy of physical laws as seen through the microscope; who has really studied the science of mathematics; who has dissected human bodies and seen their wonders; or who has known the genius of civil laws; or who has studied engineering of any kind; it is impossible—utterly impossible—for such a one ever to be wholeheartedly a Protestant again.

He may not be anything at all, but whatever he may be, he cannot be a sincere, earnest, fully convinced Protestant. The principles of that religion are unsound, and he must face the fact. Its foundation is sand and he cannot help seeing it; its history is an indictment.

Wall of Prejudice

The proof of this pudding is the eating thereof. Educated men are not sectarians. Apart from those educated persons who hold membership in Protestant churches for social and political reasons, and a few others who felt the necessity of worshipping God somehow, and accept one of them as the best they know in religion, but yet feel that all is not well, there are no educated Protestants. As a proof I cite the fact that by far the greater number of professors in our state and secular universities are not Christians at all, but sceptics, atheists, etc. Protestantism is the only kind of Christianity they ever knew. A great "Wall of China"—a wall of ignorance and prejudice erected through a period of centuries—has prevented them from investigating the Catholic Church, or from even so much as reading an unbiased history of her with an open mind.

Seeing with their reasoning minds that religion as they know it, is contrary to reason, and not merely beyond and above it, they have rejected it for themselves, and many of them, after falling into the pit by following blind guides, have risen up against all religion. They see it simply as the enemy of mankind. It is true that men are often proud, and unwilling to accept truth, but no one can deny that those who have not known the Catholic Church, and who have rejected Christianity as

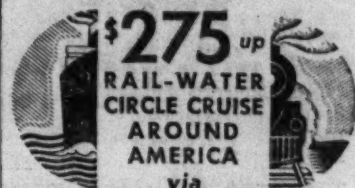
it is known to them, as false, and illogical, are themselves at least logical.

A certain writer once said: "I do not blame them. Were I not a Catholic, and did I not know the Catholic Church, I would be bound as a reasoning man to reject Christianity altogether. I would sooner be a Mohammedan than a non-Catholic Christian. I would be in the same position as the Chinaman who had been solicited by five missionaries of different denominations. He said to the last: Sir, you need not come to me. I know what Mohammedanism and what Buddhism are, but after all of you fellows have been to see me, for the life of me, sir, I cannot tell what Christianity is."

Skepticism, atheism, and the rejection of Christianity are somewhat of a natural outgrowth of the non-Catholic religion in an age of education. If, when, by education, a Protestant rejects the religion of his fathers because it is no longer

reasonable to his mind, the Catholic Church is not there to show him her credentials as the One, Holy, True, Catholic, and Apostolic Church of Christ, and to show him beyond doubt that Christianity as

(Continued on Following Page)



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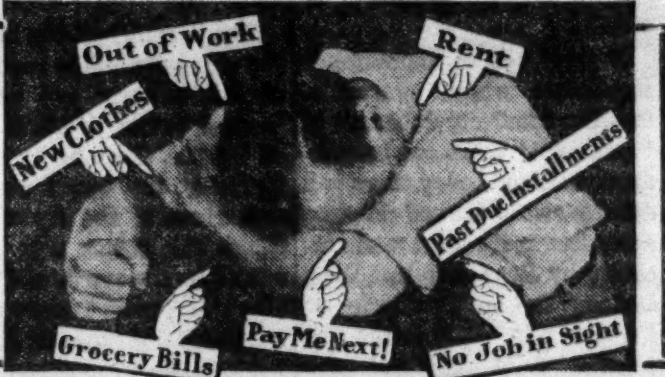
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rural sections, because this new Chain Store idea is sweeping the country. So you can establish the system and be local manager right in your own locality.

Not an Experiment—Earnings Proved

You may think this sounds too good to be true. Like trying out a new idea. But that's not so. The idea is new but before I announced it for national use I tried it out—appointed both men and women to test it. They made big money right from the start. For example, Sol Korenblit of New York took in enough money in one week to make \$110 for himself—when you count commissions. H. L. Lennon wrote me: "After leaving my old job, started with you Friday morning and after 7 1/2 hours made \$39.63 for myself." Mrs. Eva McCutchen tested it out in Oklahoma. She thought the "Chain Store" idea was so good that she quit an office job and made \$26.55 profit the first day with my system. Mr. Jewel Hackett, right here in Ohio, tried it and cleared \$33 in 7 hours. I've been quietly testing this plan and have hundreds of reports like these to prove that it's a winner.

That's what my Trial Package distribution and "Chain Store" System is doing for hundreds. You simply call on regular customers once every two weeks on appointments made in advance. You set up my "Chain Drug Store" and my "Chain Grocery Store" right in her home. You write up her order, handle all the money and deliver the goods. You keep a big part of every dollar we take in—as your pay. And with an established Home Service Branch of my National Chain, which requires only 30 calls a day, your pay can easily be \$15 a day—regular and steady. If you want to have only a 15 call chain and work only half days you can still make up to \$7.50 a day—and even that gives you \$45 a week—not bad for half time.

Don't Send Money—Just Name

Don't confuse this plan with anything you've ever heard of before. I don't want your money. This isn't any catch-penny "scheme." All I want is your name and address so I can lay before you bona fide proof of the success of this plan—actual attested statements showing that you can make good money. See for yourself how easy it is to start a Home Service Branch of my National "Chain Store" System. Remember you invest no money in a stock of goods. I take care of all that, set you up in business, show you how to manage it, and give you plans by which your earnings start at once. It costs only a postage stamp to investigate—get all the facts. You read the proof, then decide for yourself. Since you can't lose and since you may find just the kind of steady, good-pay work you want, tear out this valuable blank right now, fill it in and mail it to me at once.

A. L. MILLS, President, 407 Monmouth Ave., Cincinnati, Ohio

No Depression with a "Chain Store"

You may wonder at making as much money as this even in the face of hard times. But my Home Service "Chain Store" System of operation is a sensation. Housewives are wild about it. And they have good reason to be. Always before they have had to go to the chain store, buy their things and carry them home. But now when you manage a Home Service Branch of my National Chain it's just the same as if you brought—not one—but TWO fully stocked "Chain Stores" right into the home. Saves time, trouble and money!

Go To Work at Once

My new system calls for both men and women. So long as you're honest and reliable—so I can trust you to manage my "store" according to my simple rules, then you're eligible for one of these jobs. Your first work on this new job will be to distribute introductory packages of my line to people in your neighborhood. This work alone can easily pay you 90c an hour. But it's merely the start—for by following through you become local manager of a Home Service "Chain Store" paying you up to \$15 a day. And I want someone in every territory, every town, every city, every village and hamlet, and even in

Your Own GROCERIES at Wholesale

When I send you instructions for starting my New "Chain Store" System I also give you rock-bottom, wholesale prices on your own groceries. This is in addition to your regular pay. So you can make big money as Local Chain Manager and save big money on the things you take home for your own use. Wholesale prices to you are almost half of regular retail prices.

HAY FEVER

Successfully Treated by New Method

The secret of reducing hay fever attacks, and in many instances preventing them altogether, has been discovered by a St. Louis physician.

The reason some people get hay fever, while others do not, is that the nasal membrane of hay fever victims are SENSITIVE to pollen. Therefore, he figured, why not build up a resistance to hay fever—make those membranes stronger—less sensitive?

He tried many ways to do this and only succeeded when he was able to perfect a wood creosote in a formula now known as SINASIPTEC.

Thousands of people who formerly suffered the misery of hay fever, have already found SINASIPTEC a genuine blessing. Actual letters on file from enthusiastic and grateful users, show this treatment to be a magnificent success. Right now is the time to start using SINASIPTEC. Use in warm water in a nasal douche and bathe the nasal passages regularly. It will give you a head a gloriously clear feeling. You will breathe with ease. Headaches and sinus "flare-ups" will become a rarity. And above all, you will be building up that nasal strength which will be the key to your health and happiness.

All druggists supply a large bottle of SINASIPTEC at modest cost and guarantee satisfaction. Don't delay. Tear this out so you can remember the name SINASIPTEC. Circular on request. American Drug Corp., 2122 Pine St., St. Louis, Mo.

GOOD for FREE OFFER

A. L. MILLS, President, 407 Monmouth Ave., Cincinnati, Ohio. Send me full particulars of your Trial Package Plan showing how I can make 90c an hour distributing—and then up to \$15 a day as Local Manager of an established Home Service "Chain Store." This is not an order for any goods and the plan you send is not to cost me one cent.

Name _____
Address _____
City _____ State _____
(State whether Mr., Mrs., or Miss. Write plainly.)

SOUTH BEND DISTRICT NEWS

SOUTH BEND NEWS

CORRESPONDENT
Edwin S. Shields
216 Badin Hall
Notre Dame, Ind.

Father Gruza

"Accomplishments of the Rev. Stanislaus A. Gruza, C. S. C., pastor of St. Hedwige's church, a priest, educator, writer, organizer of societies and orator, will be lauded by high officials of the Congregation of Holy Cross, mayor of the city and Polish leaders at a banquet to be staged in his honor Sunday evening, July 24, in St. Hedwige's hall.

The occasion will be the 25th anniversary of Father Gruza's ordination to the priesthood at Notre Dame, July 23, 1907, by the late Most Rev. Herman J. Alerding. Father Gruza came to the United States as a boy from Poland.

The banquet will follow religious ceremonies in St. Hedwige's church, which for the third time will be the scene of a sacerdotal jubilee. The late Rev. Valentine Czynewski, C. S. C., first pastor of the church, celebrated his silver jubilee in 1901; the Rev. Anthony J. Zubowicz, C. S. C., the second pastor, in 1915.

The Rev. John Cavanaugh, C. S. C., former president of Notre Dame, will speak on "Our Country" at the jubilee feast, and the Rev. George Sauvage, C. S. C., procurator general of the congregation at Rome, Italy, on "The Holy Father." Mayor W. R. Hinkle will speak on "The Polish People in South Bend."

"The Polish-Catholic Schools" will be the topic of the Rev. Michael Gadacz, member of the national educational board of the Polish Roman Catholic Union of America. Mrs. Sophia F. Luzna, president of St. Hedwige's Women's Civic club, will speak on "Social Life." An address also will be given by Bert E. Magiera, chairman of the jubilee committee.

The Rev. Casimir J. Witucki, C. S. C., will open the program and prayer at the beginning and at the end of the banquet, respectively, will be said by the Rev. Boleslaus J. Sztuczko, C. S. C., pastor of St. Stanislaus' church, and the Rev. Ignatius Gapezynski, pastor of Sacred Heart church, LaPorte, Ind. C. H. Frankowiak will be toastmaster.

Choral numbers will be given by the St. Hedwige's church choir and the Young Men's Glee club, both directed by Prof. Casimir F. Luzny. Delegates of various societies will make toasts and Michael Hazinski, one of the parish elders, will present the pastor with a gift.

Mrs. Veronica Rozplochowaska, vice-president of the women's auxiliary of the Polish-American Business Men's association, will represent the group at the jubilee banquet. The selection was made at a meeting of the auxiliary Tuesday evening in the upper Z. B. Falcon hall.

JOIN NOTRE DAME FAMILY

Thirty-three seminarians and 16 Brothers became members of the religious family of Notre Dame in solemn rites in Sacred Heart church, Notre Dame, Friday, July 1, when they received their religious habits as members of the Congregation of the Holy Cross, took their short term vows, and began their year of probation. The service was opened at 9:30 o'clock.

The Very Rev. James Donahue, C. S. C., of Notre Dame, superior general of the order, invested the young men with their religious garb. The Rev. William O'Connor, C. S. C., also of Notre Dame, was master of ceremonies.

At the close of the ceremonies the young men began a year of residence in the St. Joseph Novitiate, where their time will be given over to study, meditation and prayer. At the close of three years they will take their final religious vows.

The Rev. Robert Woodward, C. S. C., of this city, a graduate of Notre Dame and Holy Cross semin-

ary, Sunday morning, June 26, celebrated his First Solemn High Mass in St. Joseph's church. He was ordained to the priesthood Friday, June 24.

Father Woodward was assisted at the Mass by the Rev. J. J. O'Rourke, C. S. C., pastor; the Rev. Eugene Burke, C. S. C., as deacon; the Rev. Joseph M. Brannigan, C. S. C., sub-deacon; the Rev. James French, C. S. C., and the Rev. George O'Connor, C. S. C. The Rev. Charles Milner, C. S. C., dean of philosophy at the university, preached the sermon.

Miss Gertrude Olejniczak, age 14, an eighth grade pupil of St. Adalbert's school, started Sunday, June 26, on her first trip to Poland, by taking a train to New York city, where she boarded the S. S. Polonia, flagship of the Polish passenger fleet.

The girl is making the trip in the company of school children from various parts of the United States sailing under the tutelage of the Polish Roman Catholic Union of America. She was chosen to make the tour when St. Adalbert's school won the local contest in obtaining the largest number of members for the union's juvenile department.

Spending six weeks in Poland with the excursion, Miss Olejniczak will also visit the birthplaces of her parents, Mr. and Mrs. Andrew Olejniczak.

The Rev. Stanislaus J. Gorka, C. S. C., pastor of St. Casimir's church here from 1915 to 1931, who will celebrate his 25th anniversary of priesthood Sept. 26, will be presented with a gift by the Women's Civic club of St. Casimir's which he helped to organize several years ago.

The club, at a meeting in St. Casimir's school Tuesday evening, June 28, voted to honor Father Gorka, who is now at Holy Trinity church in Chicago.

Arrangements were made for an outing the club will hold early in August at Bull lake, near Edwardsburg, Mich. The executive board will take charge of preparations.

Thursday evening, June 30, 19 years will have elapsed since the death of the Rev. Valentine Czynewski, C. S. C., first pastor of St. Hedwige's church and organizer of Polish churches here and in vicinity, who died June 30, 1913.

St. Hedwige's church commemorated his death with a High Mass of the dead last Sunday morning at 6:30 o'clock, arranged by the Ladies' Holy Rosary sodality. Other Masses were held in his memory in other Polish churches of South Bend.

St. Joseph's Young Men's society entered its 22nd year of existence Sunday, June 26, and elected new officers at a yearly meeting and smoker in St. Adalbert's hall on West Grace street.

The Rev. Aloysius P. Jarka, assistant pastor, administered the oath of officers after the election. Stephen C. Grzeskowiak, Sixth ward councilman, heads the society, one of the largest Polish groups in the city for a long period of years.

Magician acts and social entertainment followed the session.

A stag party honored Edward Opaczewski, a member of the St. Stanislaus' church guard, held Tuesday evening, June 28, in St. Stanislaus' auditorium under auspices of the society, on the occasion of his marriage with Miss Violet Nowak which took place Saturday morning, July 2, in St. Hedwige's church. Eugene Zakrocki, Aloysius Badur and Peter Swiental had charge of the party.

MISHAWAKA

Circle No. 5, St. Monica's Rosary society, was entertained Thursday afternoon, June 23, in the summer residence of Mrs. Frank Nix, Eagle Lake, Mich. Members were re-

quested to meet at eight o'clock Thursday morning, June 30, in the home of Mrs. Wm. Landgraf, 322 West Battell street.

ELKHART

CORRESPONDENT:
Margaret Allen
612 Gardner Court
Elkhart, Indiana

YOUNG LADIES' SODALITY

Fifty members were present at the meeting of the Young Ladies' Sodality, held Monday evening, June 27, at the Community Center. Miss Marguerite Clair, president, took charge of the meeting. Tickets for the ice cream social to be held July 13 on the parish lawn were issued. A social chairman and assistant were elected: Miss Louell Newcomb, social chairman, Miss Bessie Nadolny, assistant. A short talk was given by Father Moscal on the Annual Homecoming Picnic to be held late in July.

KNIGHTS OF COLUMBUS

At the K. of C. meeting held Tuesday, June 28, at the Community Center all plans were made for the annual K. of C. picnic, to be held at 2 o'clock July 17, at McNoughton Park. Tom Collins, Grand Knight, appointed Leo J. Louer general chairman for the picnic. It was announced that the Daughters of Isabella would also be invited to the picnic. A basket lunch will be served.

"J" CLUB

Seventeen members of the "J" club met Tuesday, June 28, at the home of Miss Florence Schneck, 330 North Third street. Mrs. Mary Treckelo acted as assistant hostess. After the business session a social hour was enjoyed with club prizes going to Mrs. Anna Kretschmer and Mrs. Collette Bickel. In two weeks Miss Lillian Weaver, 525 Vistula street, will entertain the club, assisted by Miss Mary Wenzel.

PLYMOUTH

FRANK WILSON DIES AT HOME; ILL THREE YEARS

Frank Walter Wilson, prominent Plymouth citizen for many years, former Marshall County Clerk and City Councilman, died Saturday evening in his home on Miner St., following an illness of three years caused by a brain tumor, at the age of sixty-two years.

He was born in LaPorte County December 11, 1869, and with his parents moved to Marshall County in 1876. They lived four miles south of Plymouth for ten years and moved to Plymouth in 1886.

In 1916 Mr. Wilson was elected clerk of the circuit court and served a term of four years. In 1926 he was elected city councilman and served in that capacity for four years. He was a director for a number of years of the Marshall County Trust & Savings Bank. Since May, 1920, he had been employed at the Plymouth Metal Working Co., being the oldest employee in years of service.

He was married July 19, 1921, to Anna Busart Jennings, of Culver, who survives him. One brother, Howard L. Wilson, of Scarsdale, N. Y., also survives. On June 29, 1929, he was baptized a Catholic by the Rev. John Tremmel of Fort Wayne.

Solemn High Mass was celebrated in St. Michael's church Tuesday morning at 9:00 o'clock by the Rev. L. A. Eberle of Plymouth.

He was visiting a strange golf course, and had been allotted to the oldest caddie in the district.

"I suppose," said the visitor, "you know all the ins and outs of this place, having lived in the neighborhood for so many years?" "Yes, sir," said the ancient caddie, "at least, I know all the inns."

Mr. Growler—What's the extra \$5 on my bill for?
Dentist—For squeezing the arms of my chair out of shape.

YOUR CHILD'S NEXT SCHOOL

PARENT, NOT CHILD, SHOULD DETERMINE SELECTION OF SCHOOL

"It is not unreasonably critical to say that popular education has fallen short of our expectations," claims another educator, Dr. O'Shea, superintendent of Schools of New York City. Gradually the voices in the chorus of educational critics of America's school system is increasing. Not many years ago such statements would have spelled heresy, not to say treason. Today facts, results of a long standing policy, demonstrate beyond cavil that somewhere there has existed, or does exist a fundamental error with regard to this work of educating the youth of the land.

Experience Teaches.

Without further digression, we may assume that experience in life possesses determinable value. It is also true that wealth and completeness of experience is a directly proportional product, under ordinary conditions, of its length and universality.

Now, it is a fact, that no other institution, in the western hemisphere can even remotely approximate the Catholic Church in this respect. She antedates by some fifteen centuries all of her competitors. For this reason it may not be improbable, that when the uncertainties of an age of experimenting will have vanished, that the educational world will once more find itself adopting principles, which had seemed long since discarded.

Who Shall Decide?

In weighing arguments that shall determine the future education of their children, Catholic parents will act wisely, if themselves, rather than the child, will decide on policies and institutions of education. However, this anomaly too often exists, when parents permit their children to select another school after graduation from the grades. Neither the eighth, nor the twelfth grade, possibly one might include at times even the sixteenth, offers sufficient experience in these matters. Truly there might be abundant "book" knowledge; that, however, differs radically from actual experience.

Making Inferences.

With regard to this matter of choice, the reader may be permitted to make his own inference. Recently a prominent jurist of Wheaton County, Illinois, contended, that of cases that had come to his attention during a career covering a number of years, he has found that there are fewer criminals with religious tendencies than without. He referred to persons actually practicing, not merely professing, religion. Thus, he maintained, that of criminals condemned while claiming affiliation with the Catholic Church, only very few had attended at the Sunday holy Mass, within the preceding six months; further, that less than ten percent of these persons had received holy Communion within the preceding year. Evidently, then, the question of religion, or no religion in so essential a problem as education—vital matters.

Motor Cop—Here, you; pull over to the curb.

Autoist—What's the matter?

Cop—You were going 50 miles an hour.

Autoist—Great! Say, officer, a guy bet me \$100 I couldn't get over 45, so I want you to come along as witness.

Mrs. La Dedah went into the kitchen to find the maid sitting on the butler's lap. "Is this what I pray you for?" she stormed.

"No, madam," replied the maid, "I do it for nothing."

A golf enthusiast was describing to his friend the varied joys the game afforded him and wound up by saying: "Do you know, I'd rather play golf than eat!"

"But whatever does your wife say to that?" inquired his friend.

"Oh, well, she'd much rather go shopping than cook!"

South Bend District

This District comprises the cities of Elkhart, Koscusko, LaPorte, Marshall, St. Joseph, Starke.

Important cities in this District include: South Bend, Mishawaka, Elkhart, Goshen, Plymouth, Ellettsburg, North Judson, Kankakee, Otis, LaPorte and Chicago.

The correspondent of this district is:

EDWIN S. SHIELDS
16 Badin Hall,
Notre Dame, Indiana.

Pastors, parish organizations, responsible individuals are invited to send items of interest to E. S. Shields, or directly to the Diocesan Editor.

News items coming from not on our staff of correspondents must be prepared in the form which the writer wishes the name and address of the person sending it. News intended for publication must reach us not later than Tuesday morning preceding the date of issue. This early date is necessary because of the large number of copies of the Diocesan and National editions that must be printed each week.

THE REV. AQUINAS KNOX

Diocesan Editor,

OUR SUNDAY VISITOR

Huntington, Indiana

Family Disruption

Industry's "Crime,"

Asserts Dr. Curran

(Continued from Page Three)

in its material transformation of the world but in its refusal to recognize the dignity of labor.

"No sane lover of humanity desires to return to the age when the home was a complete economic and industrial unit in itself. It does not turn backward in its march of years. Life has become mechanically much easier. Knowledge has become winged. The atom encircles the globe with the rapidity of wireless. The mass of humanity in our hemisphere receive at least the elements of education. The glory of God has revealed itself in the growth of skyscrapers as well as fields of waving wheat. The Church has expended its energies in the benefit of the workingman. Christianity has penetrated the heart and soul of many a capitalist. He considers the workingman his brother in Christ and who lavishes his charity upon all humanity.

"Despite these facts the world today is reaping the harvest of failure to sow Christian principles deep in the minds and souls of the workers of a bygone age. Take the economic reasons alleged for present depression, and we are brought face to face with a common denial of religion and morality which lies beneath every one of them.

Does Not Indict Wealth

"The Church has no indictment against wealth and capitalism such. The Church, speaking through the Encyclical Letter of Pope Leo XIII, insists upon the sacredness of private property. The Church maintains that the worker has rights as well as duties, and as well as obligations. The Church has indicted our modern form of industry only when its leaders of modern industry have refused to be controlled by the justice and charity of Christ. She refuses to glory in skyscrapers as long as one Christian home disintegrates and collapses. Monuments of industry, she proclaims, must not be erected upon the ashes of ruined homes. For her the Christian home is the only valid unit of earthly existence. . . . The Christian home cannot exist without the spirit of Christ. Nor can the Christian home exist where the spirit of economic slavery and its handwriting of poverty and despair upon the walls. . . .

"Henry used to be so self-satisfied."

"Yeah, but he is married now!"

AROUND THE WORLD

Brief Selections of Important Catholic News

Moral Drive Urged To Cure Social Ills

NEW YORK CITY.—The need for a national movement to back a definite moral code that will offset changing standards in the social order was urged by leaders in religious education before the National Council of Women.

In reviewing the causes of moral disintegration, Dr. O. D. Foster, secretary of the Conference on Religion in Higher Education, cited the failure of the family, religion and education under present changing conditions. The home, which is the basis of moral changes, has lost its influence, he said, while the church, which has become "denominational minded and not religiously minded," has held through its clergy only "an academic interest in the situation."

He thought the schools, which should train for reliable citizenship, were in a condition that would demand an investigation along the same lines as the banks and the Stock Exchange.

In the opinion of one investigator, he added, "the teaching of religion might be given as one of the basic causes of crime."

"The doctrine of the separation of church and State has resulted in the outlawing of religion in the popular mind," Dr. Foster continued. "It has made religion foreign to public education as well as disrespectful, and it must be bootlegged in if it is to be brought into the average State school."

Radio Pastor Urges Five-Day Week Plan

CHICAGO.—Father Charles E. Coughlin, radio pastor, outlined here his theories on unemployment relief recently.

A believer in the six-hour day and five-day week, Father Coughlin declared that the establishment of that principle in industry would be far from an innovation. He pointed out that in the thirteenth and fourteenth centuries artisans refrained from work for their employers on Sundays, and forty-three additional holy days, making their working days per year only 270.

"Not only should the limit of six hours per day be put on the use of labor, but also on machinery," Father Coughlin argued. "Unless we lock machinery after one shift of labor has used it, there will be a continuance of overproduction, for even finer, more productive machinery is constantly being devised by man's ingenuity."

He declared himself unalterably opposed to the setting up of a permanent dole system by the Federal Government. On the subject of public works, he said that he believed it better to put men to work on bridges, buildings and flood relief than to allow them to stand idle in breadlines.

The credit system of the country has broken down, he added, and unless it is quickly restored by wise legislation "we will have very little hope for the revival of labor and the restoration of the first law of economy."

That first law, he explained, is that man shall earn his daily bread by the sweat of his brow.

Hard Times Decrease Weddings In Nation

WASHINGTON.—Hard times have spared neither the marriage altar nor the divorce court.

Continuation of the downward trend effected in 1930 by the economic slump is shown for 1931 in preliminary reports of the Bureau of Census, now complete for thirty-nine States and the District of Columbia.

A compilation of the reports reveals, with eight States yet to be listed, that there were nearly 37,000 fewer marriages in 1931 than in 1930, and 5,456 fewer divorces.

Numerically, divorces decreased during the year in all but ten States and the District of Columbia. Viewed from the number per 1,000 of population, there were decreases in all but nine States and the District.

Low Birth Rate Upsets French Nation

PARIS.—The fall in the birth rate in France is gravely preoccupying the nation. It is feared that the population will decrease by half in the next seventy-five years. France's population today is roughly 40,000,000.

The continued decline in the birth rate has become so serious that it is officially estimated that whereas in 1930 the number of youths called to the colors was 258,000, in 1935 the number will have fallen to 136,000.

In 1835 the average French family raised four children; in 1896 this figure had fallen to three children per family, and today the figure is barely 2.2. The births in France in 1868 were 1,340,000. In 1891 they were 915,000 and the last annual figures available show them to be 741,000.

Shrine of St. Therese Dedicated In Jersey

ENGLEWOOD, N. J.—Nearly 15,000 devotees of St. Therese, "the Little Flower of Jesus," attended the two dedicatory services at the new shrine at St. Cecilia's Catholic Church here, the eastern headquarters of the Little Flower Society. The Very Rev. Lawrence C. Deither, provincial of the American province of Carmelites, performed the rites of dedication with the assistance of eight priests of the Carmelite Order from Bergen County.

The Rev. Albert H. Dolan, founder of the society and director of the Eastern Shrine, delivered the sermon. Praising the saint, he cautioned the devotees "ever to be reminded of St. Therese's real motive, to force us to resolve not to neglect the biggest thing of all, our spiritual welfare, our duty to God, to which we give so little thought."

The shrine, surmounted by a life-sized, marble statue of St. Therese, built in Paris, occupies a place on a side altar in the church. Beneath the statue is the reliquary, constructed of glass and gold bound, which contains five major relics of the "Little Flower," including a lily made from the locks of her hair, the crucifix of her rosary and her prayerbook.

Father Dolan said that on the occasion of his many trips to France these relics of St. Therese had been given to him by the sisters of the saint, who are still alive.

Procurator General At Paulist Congress

NEW YORK CITY.—Delegates from various parts of the United States and several from foreign countries attended the triennial congress of the Paulist Fathers Community. The Very Rev. John B. Harney of New York, superior general of the order, presided.

The Rev. Bertrand L. Conway, of New York, was elected general treasurer, succeeding the Rev. Thomas A. Daly, recently appointed rector of the Apostolic Mission House at Washington, D. C. The Rev. Thomas L. O'Neil, procurator general from Rome, was among the delegates present.

26 Groups Receive \$218,240.00 In Will

NEW YORK CITY.—Twenty-six organizations, chiefly Catholic charitable and religious institutions, share the residue of the estate of Mrs. Clara A. Baab, who died October 8, 1931, and whose estate was valued in the transfer tax appraisal at \$258,837 gross and \$218,240 net. The appraisal showed only that Mrs. Baab, the widow of Dr. George W. Baab, left to the twenty-six organizations the entire net estate of \$218,240, but attorneys for the estate said a settlement with objecting relatives was pending, whereby the latter would receive \$30,000.

Asks Catholic Nurses To Combat Paganism

NEW YORK CITY.—Miss Mary G. Hawks, President of the National Council of Catholic Women, appealed to the Catholic nurses of the country to combat "pagan" doctrines which, she said, were threatening American life. Addressing about 100 delegates to the eastern regional conference of the International Federation of Catholic Nurses at St. Vincent's Hospital, Miss Hawks called upon the nurses to resist modern doctrines that regard the marriage bond lightly and sanction birth control. She held it was the duty of the nurse to make her patient spiritually well.

Son of Papal Marquis Weighs Vatican Pact

PRINCETON, N. J.—The first critical analysis of the accord of 1929 between the Italian Government and the Vatican to be compiled was submitted recently as a senior thesis to the Politics Department of Princeton University by Byrnes MacDonald of Princeton.

Mr. MacDonald is the only son of George MacDonald, Papal marquis, recognized as the leading lay figure in the Catholic Church in America. His son will inherit that title.

"The concordat between the Vatican City and Italian Government," Mr. MacDonald wrote, "is the result of the foresight of His Holiness and the Premier and their mutual wish for the return of amicable relations which were based on the desire for the solution of vexed questions, especially in the realm of the education of the youth of Italy. The concordat definitely settled the question of 'the prisoner of the Vatican' which had existed since 1870."

"Whatever the future may bring in the way of mutations of policy or regime, the 'accord' will probably be permanent and the ties between the Church and State strengthened."

Condemns Attacks On Irish Pilgrims

BELFAST, NORTHERN IRELAND.—Disturbances between the Orangemen in Northern Ireland and parties of pilgrims to the Eucharistic Congress in Dublin brought forth recently an official statement in which Viscount Craigavon, Premier of Northern Ireland, condemned those responsible, and declared active steps would be taken to bring them to justice.

"The Prime Minister and his colleagues have learned with great regret of the attacks by bodies of irresponsible youths on parties going to and returning from the Eucharistic Congress," said the government's statement. "The government condemns these cowardly outrages in the strongest possible manner and is determined to take active measures to bring the offenders to justice. It calls upon all citizens to support the authorities in preserving the fair name of the province."

HAIR RESTORER AIDS JESUIT "U"

Letters pour in from all parts of the country telling of successful results from "HAIRMORE," discovered by Father Gilmore, chemistry professor at Gonzaga, Spokane.

Discovered in a school laboratory test made to aid a prematurely bald student, the product showed astounding results for growing hair, stopping dandruff and falling hair, and relieving scalp ailments. Father Gilmore turned manufacture over to a colony of deaf persons, and the university received all royalties.

It is harmless, and is easily applied. Correctly used, it is producing new hair even on totally bald heads. A bottle sufficient for 100 treatments may be obtained by forwarding \$2 to Gilmore & Burke, Inc., Liggett Bldg., Seattle, Washington, who are handling business details for the university.

German Priest Reported Killed by Japanese

PEIPING.—Missionary reports received here recently told of the alleged slaying of a German Catholic missionary, Father Conrad Rapp, by a Japanese soldier in the area of Chientao on the Korean border in Kirin Province, Manchuria.

The missionary report said Father Rapp was en route on horseback to the deathbed of a colleague, ill with typhoid fever, when a Japanese military picket stopped him.

He produced his identity card, but, the report went on, the Japanese pulled him from the saddle and charged that he insulted the Japanese Army when he failed to dismount.

Then the report told of a beating until the priest was unconscious. The Japanese, it was alleged, dragged the man to a stream bed and shot him, burying the body in the sand.

Photographs produced here showed the priest shot through the heart and abdomen and with bayonet wounds in thirty places, together with a crushed skull, a broken nose and both arms cracked.

The German Consul General at Mukden has been instructed by the German Legation here to proceed to Chientao to investigate.

WHAT IS THE ANSWER?

See preceding page for the questions for which the following answers are given.

1. The Episcopal or Anglican Church was founded by Queen Elizabeth of England, as an English state church, in the sixteenth century.
2. The Lutheran Church was founded by Martin Luther, in Germany, in the sixteenth century.
3. The Presbyterian Church was founded in Switzerland by John Calvin, and in Scotland by John Knox, in the sixteenth century.
4. The Congregational Church was founded in England by Robert Brown, in the sixteenth century.
5. The Baptist Church was founded in England, apparently by John Smyth, in the seventeenth century.
6. The Methodist Church was founded by John Wesley in England, in the eighteenth century.

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Prevent HAY FEVER Now

Leading authorities advise starting your battle now to prevent hay fever instead of waiting until August when the disease has gained a foothold.

In order to take advantage of this very timely advice, hay fever sufferers are invited to send for an important booklet on the Discovery of the Cause of Hay Fever and Bronchial Asthma.

This booklet will be sent free on request to anyone who will address an inquiry to The Fugate Co., Department 7980, 126 S. Meridian St., Indianapolis, Indiana. No cost. No obligation.

BUREAU OF INFORMATION

In writing to this department please—
1. Sign your name and address. No names will be published, and all questions will be held strictly confidential.
2. Do not be disappointed if your question does not appear for several weeks. We have hundreds of questions, and answer them as far as possible in the order received.
3. Direct your questions to Bureau of Information, Our Sunday Visitor, Huntington, Ind.
4. Do not write questions on the same sheet with subscriptions, orders for pamphlets, etc.

How do the Catholic populations of New York and London compare?

New York has approximately four times as many Catholics as has London. In New York there are 1,273,291 Catholics and in London there are approximately 400,000 Catholics.

Is it true that the late President Doumer of France was a Catholic, and is former Chancellor Bruening of Germany a Catholic?

Yes, President Doumer was a Catholic and former Chancellor Bruening is a very devout member of our holy Faith.

What is the attitude of French scientists toward religion?

A great deal of the religious scepticism which characterized the intellectual leaders of France fifty years ago has disappeared, and today there is a definite swing toward religion, according to a report made recently by Rear Admiral Rene Dufour de la Thuillerie of France. In the realm of science fully half of the French savants are believers in the Catholic Faith, and the majority of the others, while not belonging to any particular church, acknowledge the supreme place which Christianity holds today.

The same fact is found in the medical field where fully one half of the physicians of France are members of the Catholic Church. The change in this field is of especial interest, for here formerly was

found a tremendous amount of unbelief.

Who celebrated the First Mass? Was it the same as the Mass celebrated by the Catholic priests of today?

Jesus Christ, the Redeemer of the human race, celebrated the First Holy Mass when, the day before He suffered, He took bread into His holy and venerable Hands, and raising His eyes to heaven, gave thanks, blessed and broke, saying, "This is My Body." In like manner, taking the Chalice, He gave thanks, He blessed it saying, "This is the Chalice of My Blood, of the New and Eternal Testament. . . . Which will be shed for many unto the remission of sins."

The Sacrifice of the Mass is the renewal and the repetition of this priestly act of our Blessed Savior which is offered by the Catholic Priest in virtue of the direct commission given to the Apostles to whom the power was transmitted by the words of Christ, "Do this (what I have done) for a remembrance of Me."

The act of Consecration is the central part, the very heart of the Mass. Around this Center are grouped many beautiful ceremonies, prayers and readings from Holy Scripture which are intended to increase the devotion of the priest and the people and to prepare their souls for the moment of Sacrifice. The Holy Mass, in its entirety, is a most exquisite work of art and should be carefully studied by every Catholic.

Catechism of Christian Doctrine

By Rev. C. M. WINTERS, Lansing, Mich.

COMMANDMENTS

What is man's chief concern?

Man's chief concern is to work out his soul's salvation.

How do we work out our soul's salvation?

We work out our soul's salvation:

1. By membership in the religion of Christ.
2. By keeping the Commandments.
3. By receiving the sacraments.

What is the great Commandment?

Love is the great Commandment:

1. To love God above everything.
2. To love our neighbor as ourselves.

Who is our neighbor?

Everyone, without exception, is our neighbor.

Must we feel our love?

It is not necessary to feel our love for God and neighbor. It suffices to love with our wills. We must show good will toward God by obedience to His laws, and toward our neighbor by doing good for him and wishing him well even when we feel like hating him.

DISUNION FROM ROME— A REASON FOR UNBELIEF

The Primacy of Saint Peter

(Fr. Bertram Obermire, O.M.Cap.)

The denial of the Primacy of St. Peter has given the start to a thousand so-called "Christian" sects. The Catholic Church, however, emphatically claims to be the only TRUE Church, and its claim is proved by the evidence of history. Catholics must hold that their Church alone is the society founded by Christ. Moreover, all Catholics must believe that the Bishop of Rome is infallible, when he speaks on matters of faith and morals.

The reason for our belief is very easily understood. If a society is to continue the preaching of the doctrine of Christ to all men even to the end of time it follows that Peter must have had a successor. This mortal successor must also possess the right of passing on his power to another. Therefore, if that society exists now there must be somewhere a person who has that power originally given to St. Peter. The only one claiming such power today is the Pope, the Bishop of Rome.

The force of this argument is so clear that the enemies of Holy Church have despaired of being able to answer it. In order to avoid the consequences they flatly deny that Christ ever gave such power to Peter. They even deny that such power is necessary in the Church. Yet in their practical lives they contradict their own principles. Do they not live in countries governed by a central authority? They assuredly recognize authority because they vote for and elect to offices candidates favorable to themselves. Why then should there be such a difference in their attitude toward a centralized religious authority? According to their notions men must be free to reject even truth

itself if it runs in any way counter to their passions or whims. To remain a Catholic, however, we must admit that the Pope has authority; that he has authority because he is the successor to St. Peter. To deny that is to deny that one is in union with the Church of Christ.

From these few glimpses of the past and the present we see that the Papacy is the ruling power in the realm of religion. The Church is a firmly established society; at no time did Her enemies ever prevail against Her. Such is the testimony of History to the power and prestige of the Papacy. That power for good is not due to any fortuitous course of events. It is due to the express will of Christ.

Only the men who study history with eyes not blinded by prejudice can fully appreciate its message. Because of its study many have laid aside their preconceived notions and have had to admit that the Church has played the leading part in the progress of civilization. The past plainly manifests the secret of the Church's marvelous power for good. It is Her unique government. In order to understand the powerful position of the Roman Papacy we have viewed it in the light of history. Through all the storms and battles of the centuries the Church has stood serene and unshaken on Peter, the Rock. Even Her enemies have been forced to admire Her beauty and Her strength. The Church is beautiful because Her doctrine is true: strong, because Christ promised that even the gates of hell should never prevail against His Spouse.

(To be continued)

NEXT YEAR IS OUR NINETEEN HUNDREDTH ANNIVERSARY

(Continued from Preceding Page)

Christ really gave it, is the most reasonable thing on earth, the result is inevitable, he becomes an atheist, a sceptic, or a non-active member of some church.

For these reasons we must be on the alert to make the Church better known to those outside the fold. We must not be content to allow the Catholic Church to be lumped off simply as one of the Christian churches. We must impress deeply the fact of her priority, recognized indeed by history, in the minds of all those who, in any way admit the Divinity of Christ. We the members of the Church should make good use of the nineteen hundredth anniversary of her glorious founding, to drive home into the minds of men the fact that the Catholic Church is the first, the original, and therefore the only true Christian religion in the world. Her priority is indeed a fact already accepted by the majority. Most non-Catholics admit readily that the Catholic Church is the first Church, and the mother of all the churches.

What a shame it would be, and even what a surprise, if we did not celebrate our nineteen hundredth anniversary ourselves! What a

golden opportunity it is to remind men of the necessary consequences of the priority and divine institution of the Church, namely, that since she is the first Church, and the one established by Christ, she must necessarily also be the true Church down to the end of time! Why? Because the work of the Master cannot fail. He promised to be with His Church all the days, even to the consummation of the world. That Church was, and is forever, the true Church, because Christ gave Her "Another Paraclete, the Spirit of Truth," to abide with Her forever. But where Christ is, and where the Holy Ghost, the spirit of truth abides, there can be no death, no error nor defection from the truth of Christ. She was true in the beginning, she is true today. Christ was with Her in the beginning, He is with Her today, because He is God, the All Powerful, and the True, Yesterday, Today and Forever.

A MORNING THOUGHT

In the morning when I arise,
To Thee, Oh Lord, I lift my eyes;
And ask of You to guard my way
Through every hour of the day.

Each act of kindness that I do
I will offer up to You;
Each little trial, each little tear,
Shall make You, Lord, to me more dear.

When'er temptation shall assail
me
I will drop upon my knee,
There to pray that You will send
Strength, this weakness to amend.

And, too, dear Lord, when day is through,
My last thought will be of You;
Then take my heart, my thought,
my will,
So with You in Heav'n a place I'll fill.

—Helen Parish.

Who seeks, and will not take
when once 'tis offered, shall never
find it more.—Anthony and Cleopatra.

WHAT IS THE ANSWER?

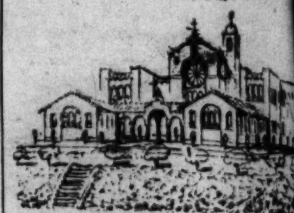
A Series of Questions and Answers
by the Rev. Patrick O'Connor,
M. A., St. Columban, Nebr.

1. Who founded the Episcopal Church, and when?
2. Who founded the Lutheran Church, and when?
3. Who founded the Presbyterian Church, and when?
4. Who founded the Congregational Church, and when?
5. Who founded the Baptist Church, and when?
6. Who founded the Methodist Church, and when?

(Answers on following page)

OUR SUNDAY VISITOR does beg, but it is willing to do anything you may care to give.

THE CATECHISTS' TRAINING SCHOOL



A Little From Many Hands

The Cost of the Catechist Training School—\$245,000.00

Balance Due \$43,380.00

Besides carrying the debt on building, OUR SUNDAY VISITOR maintains the school.

Send all donations to OUR SUNDAY VISITOR, Huntington, Ind. To all who send \$1.00 or more one-year subscription to THE MISSIONARY CATECHIST will be mailed. This monthly magazine tells all about the work of the Missionary Catechists.

Hundreds of workers are needed for the tensile field, and hundreds of zealous ladies should answer the call.

A MILE AN HOUR

Waldo is just a little over a mile from Cimarrillo, New Mexico. If you walk along the railroad track you will make it in about an hour. On the way we pass the "Devil's Thumb." This is a big rock about 100 feet high and about 500 feet long. On one side there is a seat but should one fall he would be dashed to pieces. So see how right it is named. The children have heard of the tale of the dragon and some hesitate to go alone. Nevertheless none of the little ones will admit their hidden fear.



At Waldo, the twenty-five children will meet the Catechists first. One of us takes the eight tiny tots and the five First Communicants and the other takes the larger children.

One particular morning, during a terrible blizzard, came up and we would have had to face the wind walking home, however, some kind person offered to take us in their car. The road is a very bad one, going through the river or the river bed all the time. We just got settled in the car and were going along when the man stepped the car, took out a bucket and filled the radiator with water into the river. When he got back into the car, everyone sent up a fervent prayer that we would cross this time, as so we did. We drove on the road for about 50 feet, then another stream had to be crossed, and finally a third stream, which is worse to cross, being wider and more rocky than the other. At times one gets a thrill out of such a ride, but with zero weather and to contend with, a thrill is willingly sacrificed.

Just as we were about to cross the fourth stream the engine stalled—everyone had to give up the blanket she was nestled under, to protect the radiator. Eventually the wheels Ford started again, and over we went saying to ourselves, "Thanks, Jesus and Mary."

And now, only one more crossing and then we would be home. The last one isn't a bad one. So you see what speed we made—just a mile an hour by car or by foot.

Catechist Clara Leutenegger.

Our Catechist Training School, located in Huntington, Indiana, is in full operation. Its purpose is to train young ladies between the ages of 18 and 30 for the Mission work principally among the Spanish speaking population in the southwest of our own country. These people, Catholic by birth, need Catechist and Social Service workers. Priests among them are too few. Conditions for entrance into the Society of Missionary Catechists are to sanctify one's self, zeal for the salvation of souls, good health, and a fair good education. No dowry is required.

For particulars concerning your vocation to a Missionary life, write:

REV. J. J. SIGSTEIN,

Spiritual Director

Society of Missionary Catechists

Victory-Noll, Huntington, Ind.

In case you need a copy of the Bible or the New Testament, to look up references, let OUR SUNDAY VISITOR supply you with one. The whole Bible in good cloth, \$1.75 postpaid. The New Testament, 75c postpaid.

CONVERTED WHILE IN NAVY, JEW IS ORDAINED A PRIEST

(Picture on page 14)

Oconomowoc, Wis.—The Rev. Arthur B. Klyber, C. SS. R., a converted Jew, was ordained to the priesthood by the Most Rev. Samuel A. Stritch, Archbishop of Milwaukee, recently. The ceremony took place in the chapel of the Redemptorist Seminary here.

Father Klyber, who was born of orthodox Jewish parents in the Ghetto of New York in 1900, was reared in a Jewish orphanage. At the age of 13 he was made Bar Mitzvah, or "Son of the Law." In 1917, after America entered the War, he enlisted in the United States Navy.

It was while in the Navy that young Klyber became a Catholic. In 1919, one of his shipmates, a Catholic, invited him to his home during shore-leave. There he was introduced into a circle of Catholics

whose edifying lives made a deep impression on him, and turned his thoughts to the faith they professed. He spoke of the matter, and the mother of his friend presented him with a copy of "The Question Box" and "The Faith of Our Fathers." Having studied the books, he approached the chaplain of his ship, received instructions, and was baptized on February 8, 1920.

Before he left the Navy, the desire came to him to be a priest. He placed himself under the guidance of a missionary, and at the termination of his period of enlistment, he entered the preparatory seminary of the Redemptorists at Kirkwood, Mo. Despite repeated solicitations and arguments on the part of his relatives, he persevered through the years of study to the priesthood.

garet Bercik at the piano, and a style show with the Sodality members.

The Rev. J. J. Lach concluded the meeting with a talk counseling the Sodality on good manners. Refreshments and dancing followed.

CALUMET REGION

East Chicago.—Pages of the social calendar were turned back many years here last week when the Mark ladies of St. Patrick's church staged an old-fashioned barn dance in the parish hall.

Square dances, round dances and cake walks were features of the program. The dance was the first of a series of old-fashioned entertainments planned by the parish organization. This program is to be continued this winter with similar events being staged as often as possible.

Whiting.—Defeating their nearest opponents by 38 points, the Boy Scouts of St. John's church troop here were victors in a recent inter-troop nature contest held in beautiful Whiting Park.

The winning team was composed of Peter Mihalso, Michael Ryan and Stephen Ryan. For winning this meet, St. John's troop was awarded 100 extra points in regular monthly contest.

Whiting.—Miss Mary Pillisi has been honored by a number of parties recently in honor of her marriage in St. Mary's church, July 19, to Edward Pohl. Last week over 100 guests were present at a surprise miscellaneous shower given for her by Miss Ann Salapski and Miss Ann Karosack in the community center here.

Hammond.—St. Victor's Young People's club is to sponsor an ice cream social on the church grounds in Calumet City near here July 13, it was announced this week. Dancing in the auditorium is to be an added feature of the program.

Little Johnny Kemps entertained the last regular meeting of the club with several songs and tap dances, accompanied by his mother, Mrs. Helen Kemps.

The advisory board of the group met July 7 at the home of Cyril Johnson.

LISTENING IN

Berger: "How is your hearing now?"

Schultz: "It was beautiful in Wiesbaden."

Berger: (raising his voice): "I said how is your hearing now?"

Schultz: "No, not so very dear."

Berger (shouting): "No, no; I asked you how your hearing was?"

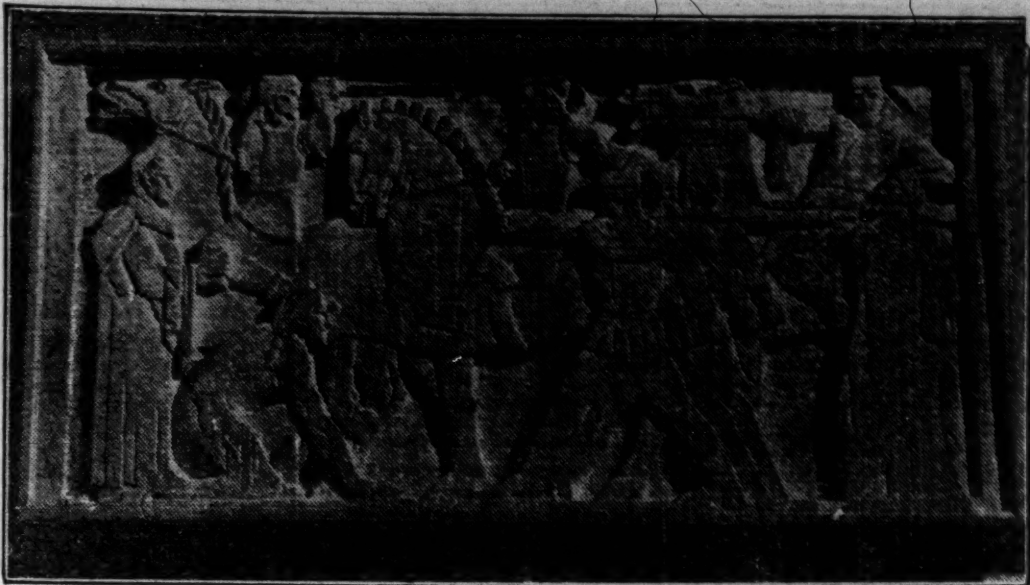
Schultz: "Oh, my hearing—why, it's much better."

COMINGS AND GOINGS

First Girl (in a crush in the park): "What a dreadful crowd! I wish now I'd stayed at home, don't you?"

Second Girl: "Certainly not; but I wish to goodness all those other people hadn't come!"

YOUNG SCULPTOR PRESENTS WORK



E. H. Daniels, young sculptor, recently exhibited two notable works. To the left is a statue of St. Francis of Assisi. Above are explorers entering the northwest territory.

Democrats Ignore Educational Dept.

Will Not Be Issue in the Coming Presidential Campaign

Chicago.—At its National Convention in New York in 1924, and again in Houston in 1928, the Democratic Party dealt a severe blow to the proposal to establish a Federal Department of Education with a Secretary in the President's Cabinet.

At its 1932 National Convention here recently, the Democratic Party completely ignored this proposal in its platform.

This action, following only two weeks after the failure of the Republican Party to include a Federal Department of Education plank in its 1932 platform, definitely establishes that, except for an entirely unforeseen circumstance, this project will not be before the American electorate in November.

Newly-Wed Couples Get Papal Encyclical

Warsaw.—His Eminence Augustus Cardinal Hlond, Primate of Poland, has issued instructions to all parish priests to deliver copies of Pope Pius' Encyclical on Christian Marriage to all newly-married couples to provide them with a code for their married lives.

The order, it was pointed out, also has importance in that it will open the eyes of society to the dangers threatening marriage and the family from atheistic propaganda.

Ma—Poor boy, how did you hurt your thumb?
It—With a hammer, just a little while ago.

Ma—But I didn't hear you cry.
It—I thought you were out.

Mr. Nertz—Do you really think we should elope, darling?

Miss Blurb—Sure. My family has been looking forward to it for some time now.

Seattle Japanese Mission Has Record Of 176 Converts

Seattle.—The recent appointment of the Rev. John C. Murrett, of Buffalo, N. Y., to the Maryknoll Fushun mission field in Manchuria has drawn attention to the remarkable development of the Maryknoll Mission for Japanese in this city, while under Father Murrett's direction.

When Father Murrett came here, in 1926, there was only one adult Japanese Catholic in the city. Since his arrival 176 Japanese converts have been received into the Church.

Eight grammar grades have been added to the kindergarten for Japanese children at the Maryknoll Mission.

Our Lady Queen of Martyrs church, built by Father Murrett, was the first ecclesiastical building in this country in which the Japanese architectural style was adapted in church design.

The Maryknoll Mission has the distinction of having established the world's only Japanese conference of the St. Vincent de Paul Society. Last year the Mission opened a Home for Aged Japanese. Father Murrett has also founded a monthly Japanese Catholic paper, Shinri ("The Truth").

2,000 Would Enroll In Technical School

Chicago.—More than 2,000 applications already have been received from young men who are anxious to train themselves in aviation, radio and television at the Holy Name Technical School, the Most Rev. Bernard J. Sheil, Auxiliary Bishop of Chicago and director of the school, has announced.

The Holy Name Technical School has been established through donations of Holy Name men and Holy Name branches for the vocational training of underprivileged boys. Candidates will be selected by a committee appointed by Bishop Sheil.

BELLS AND DUMB BELLS

"Now," thundered the teacher on a morning of unusual density on the part of her pupils, "you are all blockheads, but there must be one among you who excels in something, even if only in crass ignorance. Let the biggest dunce in the room stand up."

To the teacher's surprise, one stolid-visaged lad rose to his feet. "Oh," said the teacher, "I am glad to see that at least one of you has the honesty to admit his ignorance."

"Tisn't that, Miss," said the boy, "but I hadn't the heart to see you standin' there by yourself!"

Black: "You know, you are really very remarkably clever. Often have I marvelled at your tact, your brilliancy, your strategy, your aptness of repartee, your—"

White: "If it's more than five shillings, old man, I'm afraid I can't oblige you."

HAMMOND

CORRESPONDENT:
Mrs. G. Elma Jacobs
4130 Forsythe Ave.,
East Chicago, Indiana

WHITING

Immaculate Conception Sodality Holds Meeting

The Sodality of the Immaculate Conception church held its regular meeting Wednesday evening at the Slovak Dome. They had as their guests the Misses Margaret Bercik, Grace Masura, Mary Pieter and Anna Grenick of Villa Sacred Heart Academy of Danville, Pa., who rendered the members a variation of vocal solos and piano solos. Immediately following the business meeting an entertainment was enjoyed which presented the Girls' Band, Misses A. Matis and Mary Kozienka in a stage debut, Miss Mary Kalapach with her dramatic ability, Rose Vasilak with her soprano voice, Misses Mary Emro and Antoinette Matis with their dancing number, Miss Mar-

Hammond District

Although it comprises only two counties, Lake and Porter, the Hammond District is one of the most populous of the Districts of the Diocese.

Following are some of the important places in it: Whiting, East Chicago, Gary, Hammond, Valparaiso, Schererville, Dyer, St. John, Hanover Center, Lowell, Crown Point, Lottville, Griffith, Hobart, Chesterton and Kouts.

The correspondent of this District is:

MRS. G. ELMA JACOBS,
4130 Forsythe Ave.,
East Chicago, Indiana.

Pastors, parish organizations and responsible individuals are invited to send items of interest to Mrs. Jacobs, or directly to the Diocesan Editor.

News items coming from those not on our staff of correspondents must be prepared in the way in which the writer wishes the article to appear and signed with the full name and address of the person sending it. News intended for publication must reach us not later than Tuesday morning preceding the date of issue. This early printing date is necessary because of the large number of copies of the Diocesan and National editions that must be printed each week.

THE REV. AQUINAS KNOFF,
Diocesan Editor,
OUR SUNDAY VISITOR,
Huntington, Indiana

After Dinner Story

"CONTRITION"

By Mary Vennum

If television be operative in the reaches of eternity, then Gus Miller, departed these twenty years, must have concluded on this bright Saturday morning in October that gazing upon angelic choirs and streets of gold had impaired the vision of his spiritual eyes. For sooner would he believe this the case than that on Saturday morning, at 10:00 a. m., his erstwhile spouse, Maggie, could actually be sitting in the front parlor (distinct from the boarders' living-room) gazing steadily, unseeing out of the window, the while the breakfast dishes reposed unwashed in the kitchen sink, and the vacuum cleaner bag evidenced no plumpness due to merciless pursuing of dust collected in the Miller boarding-house rugs since Wednesday.

Presently the fixed stars in her bright black eyes resolved into tears—tears that glanced unnoticed from the creases in her double chin down her ample bosom, removing all stiffness from the front of her trim housefrock. The fact that they were not checked before this took place was sufficient proof to Mary Maloney, who had dropped in to borrow a cup of flour, that Maggie's trouble was of no ordinary nature. When Mary attempted to pat Maggie's heaving shoulders, the grunt of rage the latter emitted revealed that the tears were more of anger than of grief, and Mary sighed in relief. Presently the storm subsided somewhat and the anger was transferred to speech.

"It's Matt—he's left me to board with that fresh one next door, Nellie O'Brien. Remember what a sleazy-lookin' kid he was six years ago when he came here. I've watched his diet because his stomach gets upset so easy; nursed him through the flu—treated him like a son. Would he be old man Meyer's partner if I hadn't laid down the law to him every now and then? Nellie used to make fun of him because he drove Meyer's grocery wagon instead of learnin' a trade. Now he's good enough—her with her great big mouth!"

"It's about time I'm settling down and marrying, Mrs. Miller, Matt had explained that morning when he hesitatingly broke the news to her, "and Mrs. O'Brien says the best way for Ellen and me to find out whether we'll hitch together O. K. is for me to board with them for a while. And I figure she's right."

"And you had no sign whatever the hussy was trying to get him away from you?" Mary ventured, when a breathing spell dammed Maggie's tirade for the moment.

"Sure it seemed funny to me that every time Matt cleaned up his Ford in the back yard Sunday mornings this summer, Ellen O'Brien, the snip, was out drying her hair. And she always sleeping 'til noon Sunday before Matt bought his car. And I noticed Matt took a lot of time delivering their meat the last couple of weeks. But I never would have thought he'd do this to me," and tears of grief flowed for the moment.

"Don't worry Maggie, dear, 'tis Nellie O'Brien's cooking will open his eyes when he's got used to Ellen's smile across the table. Nellie baked a cake once for our Altar Society's card party. On what table did it land? Holy Saints! on the one reserved for the priests! Father Flanagan took two bites, then he remembered a call he had to make. Sweet Father McCarthy bravely ate a slice, and Nellie offered him the rest of the cake to take home. When he reached the rectory back-door he pitched the hull thing in the garbage can. 'Course that was before the depression. Now he'd use it for the school kids he feeds every day. Well, Nellie saw him. Mad? Say she wouldn't even let him read her mother's funeral Mass. Matt Schwartz'll suffer plenty, Maggie," said Mary, with a final consoling pat.

Sunday morning Maggie went as usual to nine o'clock Mass, though not in Matt's Ford as had been her wont. Fitfully she tried to pray, but at "as we forgive those who

trespass against us," she became stranded, and sat through the whole Mass with her eyes on the altar but her thoughts a painful series of attempts to attune her rebellious emotions to the significance of the service. On the way out of church she passed Matt arriving for the next Mass. She curtly acknowledged his slightly sheepish grin, and whatever peace had entered her heart during the past hour was quickly replaced by indignation as she noted Ellen O'Brien's arm in his, with Nellie trailing behind. "Her in her tight-fittin' flapper dress!" To Maggie's vexation apparently all her friends and acquaintances from the neighborhood passed her at this moment, and the less tactful smiled meaningfully in the direction of the O'Brien party. A wave of anger swept over her, and her breath came with difficulty as she descended the church steps, looking neither right nor left. Woman-like, her bitterest resentment was not directed toward Matt who had wounded her, but toward Nellie O'Brien who had lured him away. Ellen she considered only a pawn in her mother's hands.

The boy at the door, selling Our Sunday Visitor, looked at Maggie with surprise as she declined the extended paper. No religious reading for her today! When you were a hard-working, well-meaning woman and had dirty tricks played on you notwithstanding, it might be just as well to be frivolous for a change; you got just as far. In this strain Maggie muttered to herself until she reached her street. She stopped in the corner drug store and purchased "College Humor" and a bag of chocolates. Mr. Cassidy, the proprietor, gave her the same surprised look as had the paper boy. Heretofore his sole contribution to her literary fare had been "Helpful Hints to Housewives."

After dinner, when the dishes were out of the way and all the boarders had left on their usual Sunday excursions, Maggie changed her house-dress for her new print and walked over to Mary Mahoney's, a few houses away on the other side of the street. She found Mary lying down, but persuaded her to come out on the porch. "The Ryan girls said they might drop in this afternoon and I want to sit where I can watch the house," she explained; but Mary knew that Maggie must have heard that the Ryans had been called to Akron suddenly because of their mother's illness. However, she made no comment.

On almost every Sunday afternoon during the past summer, Matt, with Maggie proudly seated on his right, had driven past the O'Brien house, the perspiring Nellie acknowledging Maggie's wave with a grudging nod. Sometimes Mary and the children had accompanied them on these joyful excursions to Euclid Beach or one of the other parks. All the drudgery incidental to a boarding-house had been glorified for Maggie because of those blissful hours of release, terminated at sundown because Matt had a standing date with the boys at Louie's billiard parlors. Today the red Ford was parked in front of the O'Brien's—and no one was on the porch.

"Bout time for house-cleaning again," Mary commented. "I see Lizzie Schulz has them new-fangled, plain net curtains. They'll look kinda funny with her mother's red plush furniture. Goodness, will you look't the green lid settin' on one side of Annie Cassidy's red head. There's Celio Rini, just back from the hospital. Looks like one of them Easter lilies. No, not so grand-like, her face is more like two vigil lights burning on a white altar, before all the flowers is added."

"Humph, she just looks puny to me, poor lamb," Maggie retorted, momentarily roused to interest in the conversation by the sight of a sick child.

Suddenly her whole body stiffened, and Mary followed her tense stare to the focal point: the emergence of Nellie, Joe and Ellen O'Brien, and Matt, laden with a lunch basket and various other

picnic-supper impediments. Behind the vantage point of her vine-screened corner, Mary giggled appreciatively at the sight of Nellie attempting to gracefully climb into the rumble seat. Maggie sat grimly staring into space. The last vestige of the little-girl look, a result of happy summer memories, had vanished, and she looked faded and tired. Mary started to again pat Maggie's shoulder, but discretion triumphed over impulsiveness. Instead she rose and mumbled something about a bit of lemonade—"it was hot enuf to wilt one of them Eugenie feathers." When she returned ten minutes later, Maggie was gone.

Back in her own kitchen Maggie, crumpled up in Gus's old Morris chair, abandoned herself to the first tears she had shed since old Shep had died a year ago. The bag of chocolates and "College Humor" lay where she had placed them in the morning, unnoticed.

Maggie retired early and when she knelt for her night prayers her experience of the morning was repeated: "as we forgive . . ." could not be forced from a heart unaccustomed to bitterness. The Father and the Son were too far away tonight; she had courage only for the Aves.

Monday morning ushered in another work-day week of hot weather, but on Tuesday she announced at the breakfast table that she was beginning her Fall house-cleaning. Her state of mind was forcibly revealed to the boarders when she failed to reply to Mr. O'Shea's neverfailing comment on her announcement, that he hoped she'd unearth the five-dollar goldpiece he'd lost somewhere in the house five years ago. Her customary reply to this semi-annual sally had been that Father McCarthy had spied it on one of his calls and picked it up for the St. Vincent de Paul alms box.

If she had hoped for a return of her peace of mind and soul by virtue of tearing the house apart, she had reckoned without memories of other years crowding in upon her. For it had been Matt who moved the heavier pieces of furniture, and laughingly attempted to waltz her all over the place when the rugs were up. When Mr. O'Shea, in a kindly attempt to cheer her up, tried the latter performance, he received such a sharp rebuff that he felt it necessary to repair to Louie's back room for material consolation.

By Saturday afternoon every nook and cranny of the Miller house had been cleansed in a rejuvenating bath of ammonia water, but a vague feeling of having left something undone took possession of Maggie. It was as though the spick-and-span orderliness of her home challenged the unrest in her soul. She sat on the porch for a while after supper, rocking nervously. Today was the date for her semi-monthly confession and she played with the idea of deferring it a week or two. But the habit of years triumphed over temptation, and eight o'clock found her in a pew near Father Flanagan's confessional.

There was already a long line waiting, for which Maggie was thankful. For she could no longer ignore what she had shut out of her heart all week: the necessity for forgiveness of her neighbor. She began several pre-confession prayers, but dryness of soul had been added to her other spiritual woes. A desolate sensation of abandonment by both God and man oppressed her. She gave up trying to pray and fell to idly observing the other penitents scattered over the church.

Little Celio Rini was devoutly saying her rosary in front of the Blessed Virgin's altar, looking for all the world as if one of the angels flanking the altar had stepped down for a moment to mingle with the faithful. Maggie sighed as she watched her, and she grimly reflected that all too soon that sweet face would become lined, because of the ungratefulness of some wretch whom she'd waste herself upon.

Even the Blessed Mother seemed far away tonight. She looked so peaceful, high on her white throne; could she possibly understand how hard it was to practice charity when your life was one round of drudgery and an endless struggle to keep the other fellow from double-crossing you? As clearly as if it had happened but yesterday, Maggie recalled the night Timmie, her first-born, had almost choked to death with the croup. While waiting for Gus to bring the doctor, she had rocked the cradle with one hand, and frantically clutched her rosary in the other, each Ave borne to Mary on the

sound-wave of a sob. When Dr. Sheridan arrived, the crisis had passed, and he playfully told Maggie to give him a little credit—the Holy Mother didn't have her living to make.

With a plea to Mary to pray for her spiritual ills tonight, as she had interceded in behalf of a sick child in the long ago, Maggie turned to St. Joseph, a true and tried friend also. Again she fell to reminiscing. Would she ever forget the night Gus had started out with the rent money in his pocket and had returned home at midnight, leaning heavily on the strong arm of Policeman O'Leary—with no rent receipt in his pocket. Frenziedly she had implored the saint of the poor for aid in recovering the lost rent. On Monday it was turned over to Father Flanagan by a conscience-stricken youth.

The line of people to her left was steadily shortening, and Maggie began to despair of getting into the proper state of mind for her confession. She wanted so desperately to be at peace with God, but she couldn't make a perfect act of contrition for all her faults while she still entertained the idea of having revenge upon Nellie O'Brien when the opportunity presented itself. Sadly she decided to give up the struggle for tonight and return home.

She had just started down the steps when she became aware of a commotion inside, and some one ran past her into the rectory next door. Retracing her steps she saw several people grouped around a man in a chair, whose heavy breathing was punctuated by slight gasps of pain. She looked closer and cried out when she saw the wan face of Matt Schwartz. The lad who had run to the rectory returned with a glass of water which Maggie snatched from his hand and pressed to Matt's lips. In a few moments Ed Ryan brought in Dr. Clark, who lived across the street. It seemed to Maggie that an hour passed while he administered a restorative and plied his stethoscope. When Matt finally breathed easier she questioned the doctor anxiously. He pronounced it an attack of acute indigestion and assured Maggie that the boy's heart was in good shape. He and Matt proceeded to his office across the street. "O'Brien cuisine," remarked Ed Ryan, and the handful of people in the vestibule glanced at Maggie and smiled.

Back in church she dropped on her knees and breathed a prayer of thanksgiving for Matt's deliverance from danger. She made another attempt to say the "Our Father," and through the ever-recurring miracle of grace Maggie found she could say it without faltering. All evening she had avoided the crucifix; now she raised her eyes to it and repeated the act of contrition. A doubt assailed her soul that this contrition could be perfect, and a wave of shame well-nigh overwhelmed her. Wasn't it "O'Brien cuisine" that had caused her change of heart? Then her sense of humor and a life-long practice of humility came to her aid. Who was she to question the outward sign by which Divine Providence chose to transmit the inward grace? Clutching her crucifix, she slipped into the confessional, just as Father Flanagan was about to leave.

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BEAUTY PATTERN CO. P. O. Box 334, Huntington, Indiana

LOGANSFORT

CORRESPONDENT:
Mr. John Carroll
414 Tenth St.,
Logansport, Indiana

HENRY THOENNES, NEW
GRAND KNIGHT, OF PERU

Henry Thoennes was elected grand knight of Peru Council, Knights of Columbus, at the annual election of officers Monday night, June 27. Other officers named were: Joseph Seiler, deputy grand knight; Pat Burke, recording secretary; Charles Schini, warden; Joseph Huber, financial secretary; C. T. Bryant, treasurer; Mat Welsh, chancellor; George Maloney, advocate; the Rev. J. M. Schmitz, chaplain; Leo P. Kennedy, trustee; Ira Miller, outside guard; George Carroll, inside guard.

Following the election of officers, W. P. Gallagher gave a short talk urging all members to attend the annual Notre Dame retreat which will take place some time in July. Other talks were given by the Rev. J. M. Schmitz and W. W. Welsh.

Announcement was made that the joint Holy Name Society and Knights of Columbus Communion breakfast will be given Sunday, July 10, following 6 o'clock Mass. The breakfast will be served in the St. Charles school.

FRED REITEMEIER, OF
LOGANSFORT, IS DEAD

Frederick Reitemeier, 26 years old, son of Joseph Reitemeier, of Logansport, died Friday, July 1, in Sunnyside Sanitarium, Marion county, near Indianapolis. He had been bedfast for nearly two and one-half years. Surviving are the father, two brothers, Robert and Joseph and two step-brothers, William and Walter, all of Logansport.

The deceased attended St. Joseph's parochial school, Logansport, through the sixth grade and was a graduate of Cathedral high school, Indianapolis.

Funeral services were held Monday morning from St. Joseph's Catholic church, the Rev. Michael J. Aichinger in charge and burial made in St. Vincent's cemetery.

MRS. MICHAEL CAHILL,
BENTON COUNTY, EXPIRES

The funeral of Mrs. Michael Cahill, well-known resident of Benton county, was held Wednesday morning from the Sacred Heart Catholic church at Fowler. Interment was made in St. John's cemetery at Earl Park. Mrs. Cahill, whose maiden name was McCormick, died Monday afternoon, June 27, after an illness of five years. Surviving is the husband, a retired farmer, also a son William, and two daughters.

Logansport District

This district comprises the counties of Carroll, Cass, Fulton, Howard, Jasper, Miami, Newton, Pulaski, Wabash and White.

Important places: Logansport, Wamac, Monterey, Kewana, Peru, Wabash, Lagro, Kokomo, Rensselaer, Kentland, Reynolds, Delphi.

The correspondent of this District is:

JOHN CARROLL,
414 Tenth Street
Logansport, Indiana.

Pastors, parish organizations and responsible individuals are invited to send items of interest to John Carroll, or directly to the Diocesan Editor.

News items coming from those not on our staff of correspondents must be prepared in the way in which the writer wishes the article to appear and signed with the full name and address of the person sending it. News intended for publication must reach us not later than Tuesday morning preceding the date of issue. This early printing date is necessary because of the large number of copies of the Diocesan and National editions that must be printed each week.

THE REV. AQUINAS KNOFF,
Diocesan Editor,
OUR SUNDAY VISITOR,
Huntington, Indiana

ters, Mrs. Gates and Miss Ida Cahill, all living in Fowler.

WIN AT CARDS

The following ladies were presented awards at the St. Joseph's Hospital Sewing Circle card party, held Tuesday afternoon, June 28, in the Logansport K. of C. hall: Mrs. R. M. Costello, Mrs. Ben Wermes and Mrs. Rose Quillen.

WINNERS

Mrs. Ed. Lux, Florence Kelly and Mrs. Ed. Conroy won honors at cards Wednesday afternoon, when Logansport K. of C. ladies met for their last weekly card party of the season. The parties will be resumed in September.

4-H MEETING

Members of the cooking and sewing groups of St. Bridget's 4-H club, Logansport, held interesting meetings Friday afternoon, July 1, at the homes of Mrs. W. H. Kunse and Mrs. Quincy Porter. Members of the St. Vincent's club held their meeting on Friday in the school hall.

VOORDE-NAGEL

St. Augustine's Catholic church, was the scene of a lovely wedding Tuesday morning, June 28, when Miss Regina Nagel, daughter of the late Mr. and Mrs. Joseph Nagel, of Barkley township, became the bride of A. J. Voorde, of South Bend, the Rev. Theo. Hammes, of South Bend officiating.

CRIST-PERRY

Beautiful and impressive was the ceremony solemnized with Nuptial High Mass, Tuesday morning, June 28, in St. Ann's Catholic church, Monterey, when Father Scholl united in marriage, Miss Helen Perry, daughter of Mr. and Mrs. Jay Perry and Isadore Crist, son of Mr. and Mrs. Joseph Crist.

Miss Mabel Perry, sister of the bride, and William Crist, brother of the groom, attended the couple. Coral pink crepe with white accessories made up the bride's attractive costume. Her sister was gown in pale green and both carried bouquets of St. Joseph lilies.

At the noon hour a sumptuous wedding dinner was served at the home of the bride's parents, covers being laid for the following guests: Mr. and Mrs. Joseph Crist, Mr. and Mrs. Harvey Faulstich and sons, Eugene Smith, Miss Madeline Doll and the Rev. Father Scholl, all of Monterey; Mr. and Mrs. Lewis Lebold and Father Seeberger of Kewanee; Robert Ceerle of North Judson; Mr. and Mrs. Zephir Perry, Mr. and Mrs. J. J. Morrissey and daughter, Pauline, Mr. and Mrs. Earl Lane and son, Charles, all of Fowler; Mr. and Mrs. Medda Perry and sons, Misses Pauline and Irene Perry and Mr. John Edwards, of Mishawaka; Miss Margaret Crist, of South Bend; Mr. and Mrs. Russell Hoffman, of Ardmore, South Dakota; Mr. and Mrs. Victor Zehner, of Warsaw, and Mr. and Mrs. Charles Richard and family of Plymouth.

Mr. and Mrs. Crist will make their home on a farm southwest of Monterey.

ATTEND CONVENTION
OF CATHOLIC LADIES

The Misses Marie Barnhart and Mary Kathryn Bryant have returned to Peru from Chicago where they attended the national convention of the Catholic Young Ladies' B. V. M., which was held at the Palmer House. The Peru young ladies were delegates from Immaculate Conception Academy at Oldenberg, Indiana, where they will be 1932 sophomores. While in Chicago, Miss Barnhart was a guest of Mr. and Mrs. Lloyd O'Connell.

MARGARET LEVY, 71,
EXPIRES AT PERU HOME

Mrs. Margaret Levy, 71, widow of Max Levy, and a prominent resident of Peru for 45 years, died Sunday, June 26, at her home in that city. Mrs. Levy is survived by two daughters, Mrs. William Blue and Miss Mildred Levy, both of Peru, and the following brothers and sisters: James Lashey, of

Chicago; Edward Lashey, Mrs. Catherine O'Grady and Miss May Lashey, of Arcola, Indiana, and Mrs. James Steele, of Detroit.

Funeral services were held from St. Charles' Catholic church, Peru, Wednesday morning, the Rev. J. M. Schmitz officiating and burial made in the Peru Catholic cemetery.

YOUNG LADIES' SODALITY
ENJOYS HAMBURGER FRY

Forty members of the Young Ladies' Sodality of St. Joseph's church, Logansport, enjoyed a hamburger fry Monday evening, June 27, at Dykeman park. Evening hours, under the direction of Miss Margaret Schnitz, chairman, were devoted to contests and games, Miss Rosemary Murphy receiving honors.

The annual picnic of the Sodality was planned for Sunday, July 24, at Shafer Lake. Miss Leona Baker was appointed chairman of the planning committee.

MUNCIE

CORRESPONDENT:
Miss Kathleen Meehan
410 S. Madison St.,
Muncie, Indiana

TIPTON

CEREMONIES AT ST.
JOSEPH'S CONVENT

The Chapel of the Sisters of St. Joseph, of Tipton, Indiana, was the scene of beautiful and impressive services on the Feast of the Visitation when the Most Rev. John F. Noll, Bishop of Fort Wayne, presided at the reception and profession ceremonies.

Three Novices pronounced their Holy Vows for the first time and nine Novices renewed their annual vows; then followed Holy Mass, at which the Bishop was celebrant. Following the Gospel of the Mass, in a discourse delivered by His Excellency, those present were told of the advantages of the religious life, of the sacrifices required, and of the exceedingly great reward promised by God to His chosen ones. During the Mass, the most solemn part of the ceremonies took place. At the Communion, eight Sisters advanced to make their final offering just before receiving their Eucharist King.

The services concluded with Benediction of the Blessed Sacrament, followed by the "Te Deum."

The following young ladies were invested in the Order of the Sisters of St. Joseph of Tipton, Indiana: Miss Marie Cox, Springfield, Illinois, Sister M. Lucille; Miss Mabel Clarke, Huntington, Indiana, Sister Mary Celine.

The following Sisters made their

MUNCIE DISTRICT

This district includes the counties of Blackford, Delaware, Grant, Hamilton, Jay, Madison, Randolph, and Tipton.

Important places: Marion, Muncie, Gas City, Hartford City, Tipton, Elwood, Alexandria, Anderson, Dunkirk, Bryant, and Union City.

The correspondent for this district is:

Miss Kathleen Meehan,
410 S. Madison St.,
Muncie, Indiana

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THE REV. AQUINAS KNOFF,
Diocesan Editor,
OUR SUNDAY VISITOR,
Huntington, Indiana.

First Profession of Vows: Sister M. Rita Marie, Tipton, Indiana; Sister M. Ann Rose, Elwood, Indiana; Sister M. Dolores, Laporte, Indiana.

The following Sisters renewed their Annual Vows: Sister M. Beniga, Sister M. Vincent, Sister M. Carmella, Sister M. Jarlath, Sister M. Alma, Sister M. Florentia, Sister M. Joan, Sister M. Majella, Sister M. Rosaline, Sister M. Mathilda.

The following Sisters made their Final Vows: Sister M. Loretta, Sister M. Marcella, Sister M. Concepcion, Sister M. Raphael, Sister M. Ann Joseph, Sister Mary Elizabeth, Sister M. Bernard, Sister M. Ann Rita.

The visiting clergy present were the Rt. Rev. Msgr. J. P. Durham, V. G., the Very Rev. Msgr. B. Beigel, Spiritual Director of the Sisters of St. Joseph; the Rev. Simon Yenn, Chaplain, the Reverend T. E. Dillon, Diocesan Superintendent of Schools, of Huntington; the Rev. N. Hummer, and the Rev. J. F. Mutch, of Kokomo. The following students were present: John Cashman, St. Joseph's College, Rensselaer; Vincent Zauss, Herman Funke and William Mattingly, Jr., of Notre Dame.

On this day the new St. Katharine Hall was blessed by the Most Rev. Bishop. This new vocational and physical education building is east of the administration building and north of Our Lady of Lourdes Shrine. It is a red brick structure, trimmed in Bedford stone. It contains a regulation size basketball floor, a stage, balcony for moving picture machine, shower rooms, dressing rooms and locker rooms. The west wing contains the Domestic Science kitchen, a model dining room, and a large sewing room. This building will be opened for the students of the 1932-33 school year. Mr. Charles Houck, of Muncie, Indiana, is the architect, and Mr. Arthur Wolf, of Logansport, is the General Contractor; Compton & Son, Tipton, have the installation of plumbing, heating and lighting systems.

LAFAYETTE

CORRESPONDENT:
Miss Eileen Lamb
628 S. Tenth St.,
Lafayette, Indiana

Four Sisters Honored

Silver Jubilee In Beautiful Chapel

The beautiful convent chapel in St. Elizabeth's hospital was the scene of specially arranged services on June 30th in honor of four Sisters of the Order of St. Francis, who celebrated the silver jubilee anniversary of the taking of their religious and self-sacrificing life.

The chapel was artistically decorated for the occasion, the altars decked with a profusion of rare lilies and roses, and the sanctuary banked with ferns and palms.

The ceremonies began with High Mass at 6:30 o'clock, sung by the chaplain, the Rev. Ephrem Lief-tuchter, O.F.M. A very special and beautiful musical program was rendered by the Sisters' choir.

His Excellency, the Most Rev. John F. Noll, Bishop of Fort Wayne, was present for the celebrations of the day and wished the honored Sisters happiness and God's blessing on their future work.

During the day a reception was held for the jubilarians and their relatives and friends who had come to felicitate with best wishes and help "celebrate."

In the evening Benediction services were held in the chapel as a fitting close for the happy day.

The Sisters Jubilarians honored here in Lafayette were: Ven. Sister M. Johanna, Ven. Sister M. Febronia, Ven. Sister M. Pauliana, and Ven. Sister M. Petronilla.

THE KILMER WEEKLY

This week's offering is "Life's Lessons," written by the Rev. Edward F. Garesche, S.J., gives us some useful teaching for every day. This book may be obtained

at the Kilmer Reading Club, 7 and 9 N. Third St.

STUDY CLUB

The Catholic Women's Study Club enjoyed an all-day outing Thursday at the Lairy club house on the Wabash river banks north of the city. A delicious luncheon was served at noon, followed by a short business session. The remainder of the afternoon was devoted to playing bridge at which honor scores were held by Mrs. Warren Vellinger, Mrs. John Reifers, Mrs. Joseph Rush and Mrs. Frank Theuerkauf. In the evening the husbands of the members were supper guests. The supper was served on the lawn and later stunts formed the diversion. The prizes were won by E. T. Stahl, Mrs. John Reifers, Warren Vellinger, John Reifers, C. J. Sullivan and M. J. Borgerding. Miss Regina Meyers of Gary was among those present.

WEDDING ANNIVERSARY

Mr. and Mrs. Louis Schirm, formerly of Lafayette, who for a number of years have been making their home in Los Angeles, Calif., celebrated their fortieth wedding anniversary recently, which was described in a Los Angeles newspaper social column as follows:

Mr. and Mrs. Louis Schirm were members of St. Boniface's and St. Mary's respectively.

"The home of Mr. and Mrs. Louis Schirm, in Dalton Ave., was the scene of a happy occasion Sunday, when surrounded by members of their family and intimate friends, they celebrated the fortieth anniversary of their wedding."

LAFAYETTE WOMAN
IS TAKEN BY DEATH

Mrs. Fannie Sperb, a lifelong resident of Lafayette and the widow of George Sperb, was called by death at 1:30 o'clock Sunday afternoon at her home at 1813 N. Fifteenth St. She had been in poor health for the past several weeks with heart trouble.

Mrs. Sperb was the daughter of George and Antoinette Scheele, having been born and spent her entire life in this city. She married George Sperb, who preceded her in death in 1924, on November 24, 1897. She was a member of St. Lawrence's church and the Altar Aid Society.

She is survived by two daughters, Antoinette Sperb and Mrs. Georgiana Klinger; one brother, Edward Scheele; two sisters, Miss Kate Scheele and Mrs. W. A. Reitemeier; and three grandchildren, all of Lafayette.

Lafayette District

This includes the counties of Benton, Boone, Clinton, Fountain, Montgomery, Tippecanoe, and Warren.

Important places include: Kentland, Goodland, Rensselaer, Barrydale, Earl Park, Dunnington, Fowler, Oxford, Lafayette, Crawfordsville, Frankfort, Lebanon, Attica, and Covington.

The correspondent for this district is:

Miss Eileen Lamb,
628 S. 10th Street,
Lafayette, Indiana

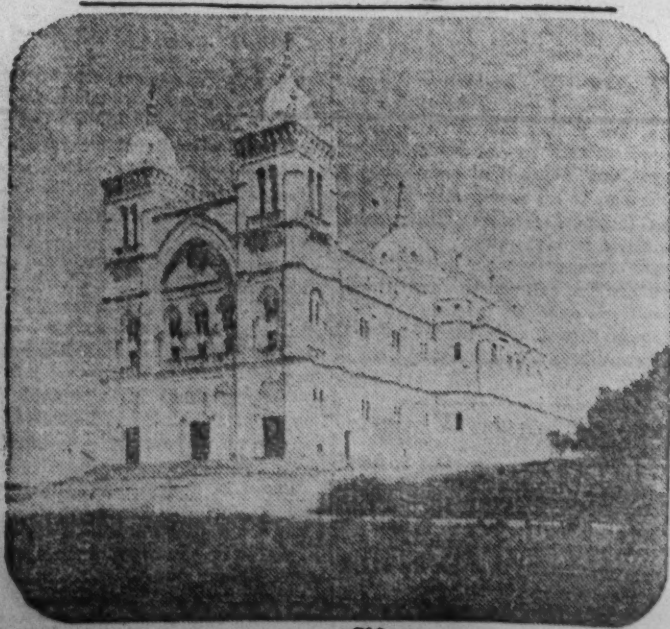
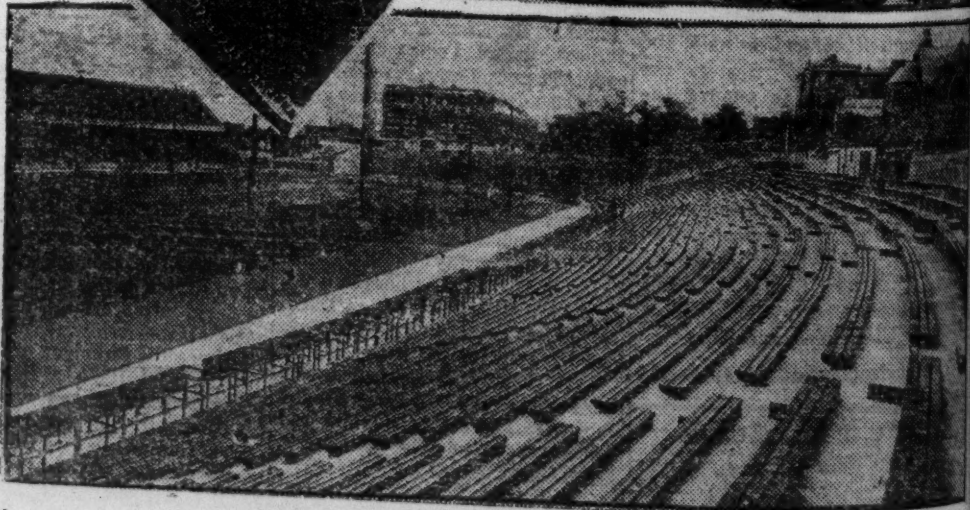
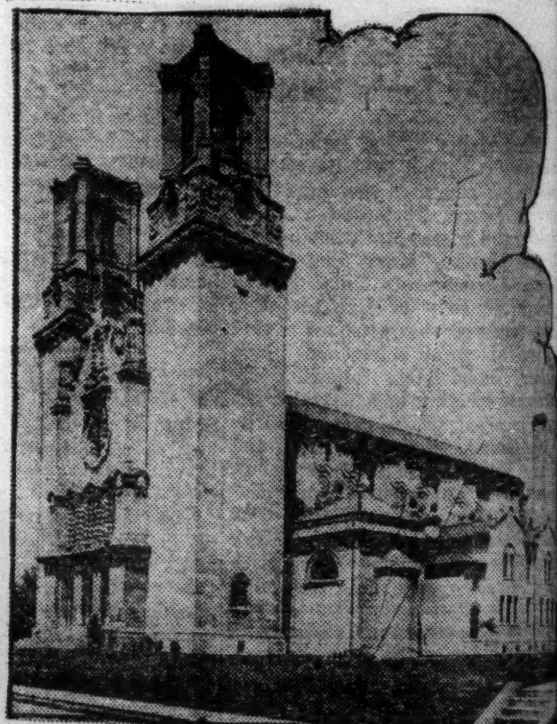
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Memories of Former Eucharistic Congresses



Above are shown views from three International Eucharistic Congresses held in recent years and a view of one National Eucharistic Congress held in Omaha.

Top, left, is a view of the harbor front of Sydney, Australia, where the 29th International Eucharistic Congress was held in 1929. Cardinal Ceretti, Papal Legate to the Congress (inset) was the principal figure at this Congress held in honor of the Most Blessed Sacrament.

Below this picture is one of the splendid scenes that marked the 30th International Congress held at Carthage, showing Cardinal Lepicier descending the altar at the Basilica of St. Cyprian, where he had celebrated Mass on the closing day of the Congress in 1930. The last picture on the left is St. Louis Cathedral at Carthage in Africa where ceremonies were held from May 7 to May 11, 1930.

Above, at right, shows the reception of Cardinal Bonzano, Papal Legate at the wonderful Congress held in Chicago in 1926.

Below the picture of Cardinal Bonzano is a composite view of the National Eucharistic Congress held in Omaha, which was honored by the presence of the Apostolic Delegate and held under the auspices of the Most Rev. J. F. Rummel, Bishop of Omaha (upper left). St. Cecilia's Cathedral is shown at the upper right portion of the picture and the stadium of Creighton College below.

Immediately to the right is St. Cyprian's cross with a monastery and the Cathedral of Carthage in the background, which marks the place of St. Cyprian's martyrdom and being one of the principal points visited by the pilgrims to the Carthage Congress. A photo of the Dublin Congress, recently closed, is on page 14.



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CHILDREN'S COLUMNS

"Suffer the little children and for bid them not to come to me..."

THE REV. F. J. McAULIFFE,
Our Sunday Visitor, Huntington, Indiana
Editor Children's Page



FOR CHILDREN OF ALL GRADES

Vacation Catechism

THE APOSTLES' CREED

What is Man? He is a being made up of a body and a soul. He also has reason, and understanding and free-will. That is, he can think and know things, and also decide and choose between right and wrong. In these powers of soul, man is just a "little less than the Angels," according to the Sacred Scriptures. (Psalm 8-6; Heb. 2-7).

In making man, God formed his body out of the earth, and created his soul out of nothing. The 2nd. chapter of the Book of Genesis tells you all about this creation of

man. God made man, like the angels, in a state of grace and innocence and happiness, but also placed them "on trial". They suffered no pains nor sickness nor want. The Paradise of pleasure was to be theirs, and they were never to die, but be taken, as God willed, up to Heaven.

Adam and Eve, our first parents, were not faithful under their "trial", but sinned against God by disobedience. Then they lost their innocence and happiness; were driven out of Paradise, and ordered to work. Their understanding was darkened; their reason blinded, their wills were weakened, and became inclined to evil instead of good things.

From the words of the Bible, we feel that God was very angry at their sin, yet, He had made them

after His own image and likeness, so He promised them a Redeemer. Because of their sin, we their children are born into this world with the stain of Original Sin on our souls. We are part of His creation, but would never be able to see God, were it not for the Redeeming Blood of Jesus, and our own obedience to God's Commandments.

This short explanation, children, of the creation of angels and men, and the Goodness of God toward mankind, increases and strengthens our Faith in "God, the Father Almighty, Creator of Heaven and earth." This Faith bears us up, under the trials and sufferings of life. After this valley of tears, we shall enter the eternal Paradise, and enjoy the loving embrace of our Father in Heaven.



Thursday is the Feast of St. Bonaventure, great Franciscan preacher and philosopher of the thirteenth century. At the unusually young age of 36 he was made Minister-General of the Friars Minor. He defended them vigorously against enemies within the Church and without.



Nearly 500 sermons of St. Bonaventure have come down to us through the ages. He was a prolific writer, a great student. Artists have pictured him as a stern man. In the first picture from a portrait by Raphael he is shown taking part in a debate. In the second Zurbaran has painted his funeral.

A Saint Each Week to Love and Imitate

- S—Seven Holy Brothers.
- M—St. Pius.
- T—St. John Gualbert.
- W—St. Anacleto.
- T—St. Bonaventure.
- F—St. Henry.
- S—Our Lady of Mt. Carmel.

Each day of the year the Church presents some Saint for our edification. We shall give you the daily list, and a short sketch of some saint.

SATURDAY—OUR LADY OF MT. CARMEL

All of our children are placed under the special protection of Our Lady of Mt. Carmel, when they are enrolled in her brown scapular. The ceremony of enrollment is not sufficient, but entails certain prayers if we would gain the rich indulgences and favors.

St. Simon Stock was the holy man chosen by our Blessed Mother to receive and to publish this devotion. He was a member of the Order of Our Lady of Mt. Carmel. It was on the 16th of July, 1251, that Mary, in a vision presented St. Simon Stock with the Scapular. "Receive, my son, this scapular of thy Order; it is the special sign of my favor, which I have obtained for thee and for thy children of Mount Carmel. He who dies clothed with this habit shall be preserved from eternal fire. It is

the badge of salvation, a shield in time of danger, and a pledge of special grace and protection."

These words are often quoted differently, but are practically the same. The vision of St. Simon has been questioned, but the miracles worked, and the devotion of Catholics, and the approval and indulgences by so many Popes, leave little room for doubt.

The word "scapular" means "shoulders." The scapular should be worn daily. It should be made of wool; not of cotton nor silk. Once enrolled, a child does not need

to have the scapular blessed, when he puts on a new one. Even infants may be enrolled, and, when they grow older, need not be enrolled again. The priest is the proper one by whom to be enrolled. No special prayers are required for the gaining of spiritual favors promised.

Those enrolled are in a very special manner made children of Mary. She promises her special protection, and we, as devout children should be faithful in wearing the "badge" of Our Lady of Mt. Carmel.



Saturday is the Feast of Our Lady of Mt. Carmel, a feast particularly dear to Italians. Mr. Carmel was a part of Palestine, a well-known ridge frequently mentioned in the Hebrew Bible. The history of the origin of devotion to Our Lady of Mt. Carmel is not altogether clear.



According to tradition, it was on Mt. Carmel that the prophets of the Old Testament assembled. The Carmelites thus trace their origin back to the time of Elias, although other authorities assert that their order and devotion to Our Lady of Mt. Carmel began about the year 1155.

Child's Lesson From Today's Gospel

Eighth Sunday After Pentecost
We have tried, children, to draw for you a picture, showing the difference between people laboring for worldly things, and Catholics laboring for heavenly things. There are many worthy ambitions in the world. You need not feel that you must "bury" the talent God has given you. No matter what good work you do, it can be offered to God. Above all things "seek FIRST His Kingdom," then you will be wiser than the children of this generation.

Why should it be necessary for St. Luke to tell us in today's Gospel, that people of the world are "wiser" than we are? The offices and shops are filled with people who are striving daily to get to the top. Many reach that place called success in earthly things, only after they are too old to enjoy their prize.

We, as Catholics, have daily Mass and Communion, and the constant presence of Jesus in the tabernacle, yet we rush off to our daily work, like an ordinary man of the world. Our profession as Catholics demands of us a certain degree of sanctity, and that is attained only by prayer, the Sacraments and a virtuous life. We are selling our birth-right, for an earthly reward, if we try to serve two masters. We cannot serve God and mammon.

Now it stands to reason that people who do not believe in serving God may run after the toy-balloons of earthly prizes, and feel quite satisfied. You could never be at ease, no matter how much riches you honestly earned, unless you used them generously for helping to extend God's Kingdom in the hearts of mankind. "Thy Kingdom come."

We bring this thought to you today, so that you will not lose any time in serving false gods, but will realize from your earliest years that you should strive as constantly and courageously each day for the accomplishing of eternal rewards, as people of the world do, for the attainment of a day's salary. Eternal things never pass; earthly rewards perish. We can take only our good deeds with us to heaven. Riches must be left to perish with the world. Why not set about doing something worth while for God, during our life-time, like so many noble heroes in the army of Jesus Christ?

GOD'S LAMB

(In remembrance of my little son.)
A little lamb, so pure and white
God sent to me, one winter night
But not for long, was he to be
My little lamb of purity.

Almost four months, of love and care
God let me with His lamb thus share.

Then back to the fold, he had to go.
This little lamb, I treasured so.

Now just a shining cross I see,
That's all I've left, in memory
Of that little lamb, as I said before
Went to be God's Lamb, forevermore.

—Mrs. Bernard Vande Hei.

Child's Bible History Story

In the Acts of the Apostles, St. Luke does not tell us very much about St. Peter, after his deliverance from prison. But there are many wonderful things told of St. Paul. St. Paul and St. Barnabas were ordained as Apostles of the Gentiles, and immediately set out on the long missionary careers.

They met a certain good man named Sergius Paulus, who wished to hear the teachings of Christ. He was convinced and about to become a Christian, when a magician scoffed at Sergius' belief, and thus delayed the baptism. St. Paul was grieved at the work of this false prophet, and, filled with the Holy Ghost, he scolded the magician, and denounced him, telling him he would become blind. The man was struck blind on the spot, and Sergius Paulus was so impressed that he asked for baptism at once.

The two apostles sailed from Cyprus, and finally went to Antioch. St. Paul entered the synagogues and openly preached "Jesus Christ Crucified." So great was the effect of their work that the Jews were jealous, and the officers of the temple had the apostles driven from the city.

At the town of Lystra, the people were so astounded at the wonders of Paul and Barnabas, they brought oxen to offer in sacrifice before Paul. He was so vexed, that he tore his clothing, and shouted to them, that only ONE should be honored by sacrifice and that was the Supreme Creator of the universe. The people turned against them, and St. Paul was dragged from the town, stoned, and left for dead. When the barbarians were gone, Paul arose, and he and Barnabas went to Antioch to continue preaching to the Gentiles.

It was shortly after this missionary trip that St. Paul chose for his travelling companion the beloved helper, St. Timothy.

QUESTION BOX FOR CHILDREN

How old must a person be in order to be a god-parent? M. B., Kansas City, Mo.

Would Our Sunday Visitor accept stories from a girl 11 years old? M. B., Kansas City, Mo.

A god-parent must be old enough to know the necessary prayers; to answer the questions properly; to realize the duties of a god-parent. You have to answer for the babe, and make promises for him, so you should be quite a young lady before assuming these responsibilities. Your pastor is the best judge in such matters. Yes, a child 11 years of age may send in stories for children, but the unused stories will not be returned, unless stamped envelope is enclosed.

Is Patsy a Saint's name? P. C., Chicago, Ill.

Patsy is more of a nick-name, or a short name for Patrick. It is the English way of calling a small child whose name is Patrick, or Patricia. There are five saints by this name, but we all know best the great Apostle of Ireland whose feast day is the 17th. of March.

A RESOLUTION

Let me be a little kinder,
Let me be a little blinder
To the faults of those about me:
Let me praise a little more.
Let me be, when I am weary,
Just a little bit more cheery;
Let me serve a little better
Those that I am striving for.
Let me be a little braver,
When temptation bids me waver,
Let me strive a little harder
To be all that I should be.
Let me be a little meeker
With the brother that is weaker,
Let me think more of my neighbor
And a little less of me.

Other articles intended for the children will be found on the following page.

The CATHOLIC WORLD Through The CAMERA

AS DUBLIN PAID HOMAGE TO EUCHARISTIC KING



First picture of Thirty-first International Eucharistic Congress at Dublin. Section of great throng in O'Connell Square greeting the Papal Legate, His Eminence Lorenzo Cardinal Lauri. The crowd, many deep, lined every inch of the

way as the procession passed from Dun Loaghaire to St. Mary's Pro-Cathedral. (Inset) The Most Rev. Michael J. Curley, Archbishop of Baltimore, who was chosen to celebrate the Pontifical High Mass with which the great Congress was brought to a close.

FILM RELATES STORY OF MARTYRS



D. M. Hiramaya, a well-known Japanese business man of Seoul, Korea, has come to the United States to exhibit his film, "The Twenty-six Martyrs of Japan." Mr. Hiramaya, whose picture appears at the left, above, is descended from the early Japanese Christians who were crucified at Nagasaki on February 5, 1597, and he has spent much time and \$150,000 of his personal fortune to make their story known to the Christian world through this motion picture. At the right, is a "still" from the motion picture, showing some of the 26 heroic Christians at the scene of their martyrdom. Below, is another "still" showing Father Peter the Baptist, a Spanish Franciscan and leader and spiritual guide of the martyrs, as he fell from exhaustion while being led to his death.

Convert Is Ordained



The Rev. Arthur P. Klyber, C.S.S.R., Jewish convert, who was ordained to the priesthood by the Most Rev. Samuel A. Stritch, Archbishop of Milwaukee, at the Redemptorist Seminary, Oconomowoc, Wis., June 29. Father Klyber's conversion occurred while he was a sailor in the United States Navy.

Priest-Hero Passes



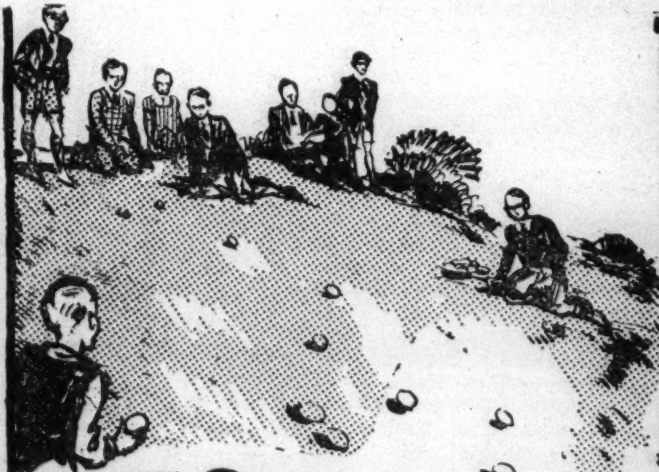
The Rev. Dr. Francis P. Duffy, world-renowned chaplain of the Rainbow Division of the A. E. F., who died recently at the age of 61.

STRANGE BUT TRUE

Catholic Facts But Little Known

(c) 1932, by N. C. W. C. News Service

By M. J. MURRAY



"PACE-ROLLING"

IS AN EASTER PASTIME OF YOUTHS AT PRESTON, LANCASHIRE AND OTHER NORTHERN PARTS OF ENGLAND. DERIVED FROM THE LATIN WORD PAX (PEACE), PACE-ROLLING CONSISTS OF DIRECTING COLORED EGGS DOWN THE SLOPES OF A HILL. IT IS A RELIC OF CATHOLIC TIMES IN ENGLAND.



A beautiful example of Chinese Catholic art typifying the intense love of the Faith among Chinese converts. It is a Chinese Madonna and Child.

300 YEARS WRITING THE LIVES OF THE SAINTS!



John Van Bolland, S.J., from whom the "Bollandists" take their name was the first editor of the monumental work to which Jesuit Fathers in Flanders have applied themselves through three centuries to this day: investigating, codifying and re-writing the lives of all the known Saints of the Church.



ANSWER TO LAST WEEK'S QUESTION

Our Lady of Loreto is the Patron of aviators and "all things aeronautic" by a decree of Pope Benedict XV. March 24, 1920.

